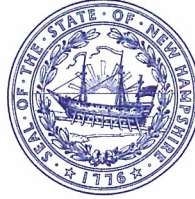


THE STATE OF NEW HAMPSHIRE

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December 8, 2015

Re: DE 15-493, Net Metering Group Hosts, One-Time Waiver of Puc 909.07(b)
Regarding Group Host 2015 Annual Report Filing Requirement

To Group Hosts and Interested Stakeholders:

On December 3, 2015, Commission Staff (Staff) filed a memorandum recommending that the Commission (1) waive the mandate of Puc 909.07(b) that certain group host registrations "shall expire" for failing to file by October 1, 2015 an annual report covering calendar year 2014 (2015 Annual Report), and (2) extend until 30 days after the decision is issued, the deadline for affected group hosts to file their 2015 Annual Reports. The basis for Staff's recommendation was that Staff had inaccurately informed certain group hosts that they need not file 2015 Annual Reports because their systems were not operating in 2014. Staff recommended that any unconnected group host failing to meet this one-time filing extension would then be subject to the automatic expiration provision of Puc 909.07(b). Staff indicated that, going forward, all group hosts, whether operating or not, will be required to file annual reports as provided in Puc 909.07 and Puc 909.10.

The Commission has approved Staff's recommendation that a one-time waiver of Puc 909.07(b) be granted pursuant to Puc 201.05, having found that the waiver would serve the public interest and not disrupt the orderly and efficient resolution of matters before the Commission, and the Commission has extended until 30 days following the date of this letter the deadline for group hosts to file their 2015 Annual Reports.

Accordingly, all group hosts shall file their 2015 Annual Reports, as provided in Puc 909.07 and Puc 909.10, on or before January 8, 2016.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-493-1 Printed: December 08, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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