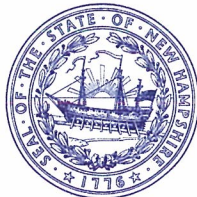


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

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1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

January 28, 2016

**Re: DE 15-493, Net Metering Group Hosts
FAILURE TO FILE NOTICE**

To Group Hosts That Did Not File a 2015 Annual Report by January 8, 2016:

You have not filed your 2015 Annual Report covering calendar year 2014¹ for your net metering group host authorization. **To maintain your registration as a group host and receive payments for excess generation from your net metered facility, you must file an annual report covering calendar year 2014 by March 1, 2016.** Please note that even if your net metered facility was not operating or was only operating for a short time in 2014, you must still file the annual report covering the calendar year 2014.

On December 8, 2016, the Commission waived N.H. Code Admin Rule Puc 909.07(b) (providing for automatic expiration of a host's registration if the host fails to file its annual report) and extended until January 8, 2016 the deadline for registered net metering group hosts to file the 2015 Annual Report covering calendar year 2014.

According to our records, the Commission has not received a 2015 Annual Report from you or from anyone acting on your behalf. The Commission on its own motion has granted an additional waiver of Puc 909.07(b). As a result, the Commission has extended until **March 1, 2016** the deadline for you to file a 2015 Annual Report covering calendar year 2014.

You must file your 2015 Annual Report covering calendar year 2014 on or before March 1, 2016. A fillable electronic version of the annual report form is available at this web link: [NHPUC Group Host Annual Report Form](#) and may be submitted electronically to PUC-GroupNetMetering@puc.nh.gov or mailed to the Commission to the attention of Mike Sisto. **Failure to file the 2015 Annual Report by March 1, 2016 will result in the expiration of your group host registration.**

If you have any questions, please contact Mike Sisto at 603-271-6029 or michael.sisto@puc.nh.gov.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File

¹ Note that an annual report covering calendar year 2015 is due by April 1, 2016, and an annual report is due by April 1 of each subsequent year covering the prior calendar year. The annual report covering calendar year 2015 is the 2016 Annual Report.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
2jshea@gmail.com	bob@townlineequipment.com
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Docket #: 15-493-1 Printed: January 28, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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