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COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 DG 15-494

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NHPUC 15APR'16PM3:16

April 15, 2016

Debra A. Howland, Executive Director NH Public Utilities Commission 21 S. Fruit St., Ste. 10 Concord, NH 03301

Re: DG 15-494 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Supply Path Precedent Agreement

Commission Staff Direct Testimony

Dear Ms. Howland:

I enclose an original and 6 copies of the testimony of Al-Azad Iqbal, Utility Analyst, on behalf of Commission Staff. I provided a copy of this filing to the parties on the Commission's service list. Thank you for your assistance.

Sincerely, Paie E. Patterson

Rorie E. Patterson Staff Attorney

cc: Service list Enclosure

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov chico.dafonte@libertyutilities.com donald.kreis@oca.nh.gov karen.sinville@libertyutilities.com mark.naylor@puc.nh.gov maureen.karpf@libertyutilities.com michael.licata@libertyutilities.com nicholas.cicale@oca.nh.gov ocalitigation@oca.nh.gov paul.dexter@puc.nh.gov pradip.chattopadhyay@oca.nh.gov rkanoff@burnslev.com rorie.patterson@puc.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.mullen@libertyutilities.com

Docket #: 15-494-1 Printed: April 15, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.