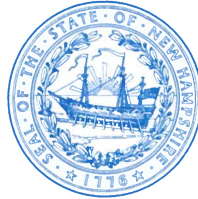


THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

August 22, 2016

NHPUC 22AUG16PM1:55

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

Re: DE 16-097, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Least Cost Integrated Resource Plan
Proposed Procedural Schedule

Dear Ms. Howland:

On August 18, 2016, the Commission held a prehearing conference in the above-referenced matter pursuant to an Order of Notice dated August 3, 2016. Appearances were entered by Liberty Utilities Corp., The Office of Consumer Advocate and Commission Staff.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule:

Round 1 Data Requests	September 22, 2016
Data Responses Set 1	October 6, 2016
Round 2 Data Requests	October 20, 2016
Data Responses Set 2	November 3, 2016
Staff/OCA Testimony	November 10, 2016
Company Data Requests on Testimony	November 17, 2016
Responses from Staff/OCA	December 1, 2016
Hearing on the Merits	December 8, 2016

Staff respectfully requests that the Commission approve this proposed schedule.

Sincerely

A handwritten signature in black ink, appearing to read "Alexander Speidel".

Alexander Speidel
Staff Attorney

cc: Service List (electronic only)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-097-1 Printed: August 22, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**