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Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

August 29, 2016

Re: DE 16-097, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Least Cost Integrated Resource Plan
Procedural Schedule

To the Parties:

On August 18, 2016, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities (Liberty), the Office of Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated August 22, 2016:

Round 1 Data Requests	September 22, 2016
Data Responses, Set 1	October 6, 2016
Round 2 Data Requests	October 20, 2016
Data Responses, Set 2	November 3, 2016
Staff/OCA Testimony	November 10, 2016
Company Data Requests on Testimony	November 17, 2016
Data Responses from Staff/OCA	December 1, 2016
Hearing on the Merits	December 8, 2016

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
christian.brouillard@libertyutilities.com
donald.kreis@oca.nh.gov
eric.stanley@libertyutilities.com
heather.tebbetts@libertyutilities.com
karen.sinville@libertyutilities.com
leszek.stachow@puc.nh.gov
maureen.karpf@libertyutilities.com
michael.sheehan@libertyutilities.com
nicholas.cicale@oca.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
richard.chagnon@puc.nh.gov
Stephen.Hall@libertyutilities.com
steven.mullen@libertyutilities.com
tom.frantz@puc.nh.gov

Docket #: 16-097-1 Printed: August 29, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**