



PENNICHUCK

25 MANCHESTER STREET
PO BOX 1947
MERRIMACK, NH 03054-1947

(603) 882-5191
FAX (603) 913-2305

WWW.PENNICHUCK.COM

NHPUC 25MAY16AM11:04

May 23, 2016

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Via Email and First Class Mail

Ref: Order No. 25,887 in Docket No. DW 16-236
Order No. 25,888 in Docket No. DW 16-235
Order No. 25,890 in Docket No. DW 16-234
Petition for Authority to Issue Long Term Debt
Affidavit of Publication Filings

Dear Ms. Howland,

In accordance with the Orders noted above, attached are an original and two copies of the affidavit of publication filings for each of the Orders noted above. The attached will show proof of publication of the Order Nisi in a statewide newspaper of general circulation (Union Leader).

Please let me know if you require any additional information in accordance with the Affidavit of Publication Filing requirement.

Sincerely,

Carol Ann Howe, CPA
Assistant Treasurer and Director of Regulatory Affairs and Business Services
carolann.howe@pennichuck.com
603-913-2320

Attachments

Cc: DW 16-236, DW 16-235, DW 16-234 Service Lists

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000158493
PENNICHUCK WATER CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054

I hereby certify that the legal notice: (0001831170) DW 16-236
was published in the New Hampshire Union Leader
On:
04/29/2016.

AT 4/29/2016

Andrew Thompson

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

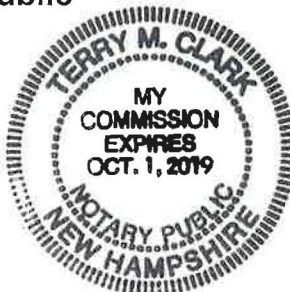
29th

day of

April 2016

Mary M Clark

Notary Public



Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 63 Lawrence Road, Derry, Rockingham County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS: 10 FERRY STREET, SUITE 313, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: CORPORATION SERVICE COMPANY D/B/A LAWYERS INCORPORATING.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Plainville, Massachusetts, on April 4, 2016

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2004-KS8 By its Attorney, Jennifer A. Kirkwood, Esq. Bendett & McHugh, P.C. 270 Farmington Avenue, Ste. 151 Farmington, CT 06032 (860) 677-2868

(UL - April 15, 22, 29)

Legal Notice

TOWN OF SALEM, NH
Sealed Bid #2016-009
Municipal Services Dept. (DPW)
APPROX. 700FT FENCING
NEEDED

the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on April 1, 2016.

DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE
FOR LONG BEACH MORTGAGE
LOAN TRUST 2006-3

By its Attorneys,

Emery C Markles,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201602-0391 PRP

(UL - April 29; May 6, 13)

Legal Notice

STATE OF NEW HAMPSHIRE
DEPARTMENT OF
ENVIRONMENTAL SERVICES
AIR RESOURCES DIVISION
CONCORD, NEW HAMPSHIRE
**NOTICE OF PERMIT REVIEW
PUBLIC HEARING AND
COMMENT PERIOD**

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a state permit to operate from, and based on the information received to date, intends to **issue such permit to:**

**Keene State College
229 Main Street
Keene, New Hampshire**

**For the Following Devices:
Three Heating Plant Boilers and
Five Emergency Generators**

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. Information may be reviewed at the office during working hours from 8 a.m. to 4 p.m., Monday through Friday. Additional information may also be obtained by contacting John McCutcheon at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **Tuesday, May 31, 2016**, shall be considered by the Director in making a final decision.

Craig A. Wright
Director
Air Resources Division

(UL - April 29)

thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on April 5, 2016.

DEUTSCHE BANK NATIONAL TRUST
COMPANY, as Trustee for HOME
EQUITY MORTGAGE LOAN ASSET-
BACKED TRUST Series INABS
2006-E, HOME EQUITY MORTGAGE
LOAN ASSET-BACKED CERTIFICATES
Series INABS 2006-E

By its Attorney,

Lindsay J. Britton, Esquire
Shechtman Halperin Savage, LLP
1080 Main Street, Pawtucket, RI 02860
(401) 272-1400

(UL - April 15, 22, 29)

Going Online?

See more public notices at
www.unionleader.com

Legal Notice

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DW 16-236

PENNICHUCK WATER WORKS, INC.
Petition for Financing Approval
Summary of Order Nisi No. 25,887
Approving Petition
April 26, 2016

In Order Nisi No. 25,887, the Commission approved a petition of Pennichuck Water Works, Inc. (PWW), under RSA 369:1, to borrow \$1,400,000 from the Drinking Water State Revolving Loan Fund (SRF) to fund investments in long-term capital assets in Nashua, New Hampshire. PWW will use the SRF funds to replace water main within the Company's core system on Amherst Street and adjoining side streets. PWW's petition and subsequent docket filings are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2016/16-236.html>.

Under RSA 369:1, the Commission granted approval of PWW's petition, finding the terms and uses of the debt to be consistent with the public good.

To ensure that all interested persons receive notice of this docket and have the opportunity to comment or request a hearing, the Commission delayed the effectiveness of its approval until May 26, 2016. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than May 12, 2016. Any party wishing to respond to any such comment or request for hearing shall do so no later than May 19, 2016. Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its approval. The Commission's approval shall otherwise become final and effective on May 26, 2016, unless the Commission orders otherwise.

(UL - April 29)

Legal Notice

TOWN OF SALEM, NH
Sealed Bid #2016-010
Town Hall Lighting Retrofit Project

the mortgaged premises are situated, with service upon the mortgagee, and upon such bond as the court may require, to enjoin the scheduled foreclosure sale.

The address of the mortgagee for service of process is: 1000 Technology Drive, O'Fallon, MO 63368. The name and address of the mortgagee's agent for service of process is: C T Corporation System, 9 Capitol Street, Concord, NH 03301.

The contact information for the New Hampshire Banking Department is: New Hampshire Banking Department 53 Regional Drive, Suite 200 Concord NH 03301

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

Dated at Natick, Massachusetts this 20th day of April, 2016.

CitiFinancial Servicing LLC
d/b/a CitiFinancial
Present Holder of Said Mortgage.
By its Attorneys,
CUNNINGHAM, MACHANIC, CETLIN,
JOHNSON, HARNEY & TENNEY, LLP
By: Steven G. Manchini
CUNNINGHAM, MACHANIC, CETLIN,
JOHNSON, HARNEY & TENNEY, LLP
220 North Main Street, Suite 301
Natick, MA 01760
(508) 651-7524

(UL - April 22, 29; May 6)

Legal Notice

The Laconia Housing Authority is requesting bids for siding work to be performed at the **Perley Pond Townhouses** complex located at 57 Blueberry Lane in Laconia, New Hampshire.

SCOPE OF WORK TO BE PERFORMED:

- Removal and disposal of existing clapboard siding and rim board from all buildings. (Rim board not to be replaced.)
 - Repair of any rotted sheathing that may be found after siding removal. (Approval prior to work required. Approved repairs, if any, will be paid in excess of contract, billed out at material and labor cost only.)
 - Application of Tyvek to all surfaces prior to vinyl installation.
 - Wrapping of all fascia, door and window trim with white aluminum.
 - Application of vinyl soffit material to all eaves, using vented soffit where necessary.
 - Installation of J channel around all windows and doors, cut at a 45 degree angle on all corners.
 - Installation of Georgia Pacific Compass vinyl siding, D4, .044 thickness, in Coastal Blue to all buildings, including areas previously covered by rim board. (The same color, Coastal Blue, to be used for all corners and J blocks.)
 - Boxing of all 6" by 6" posts on site with white PVC board material.
- Please note that the gable and attic vents on all buildings have already been replaced with white vinyl vents and will not be included in this contract.

To request more information about the scope of work for this project or to schedule a site visit, contact Maintenance Director David Reid at david@laconiahousing.org or (603) 324-2112. Bids accepted via email or at 25 Union Avenue in Laconia and must be received no later than close of business on Friday, May 20th, 2016.
(UL - April 29)

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000158493
PENNICHUCK WATER CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054

FOR PENNICHUCK!

I hereby certify that the legal notice: (0001834440) DW 16-234/PENNICHUCK NO 25,890
was published in the New Hampshire Union Leader

On:
05/04/2016.

Ad 7/5 5/4/2016
Andrew Thompson

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

4th

day of

May 2016

Terry M. Clark
Notary Public



Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its approval. The Commission's approval shall otherwise become final and effective on May 27, 2016, unless the Commission orders otherwise.
(UL - May 4)

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

Hillsborough Superior Court
Southern District
30 Spring Street
Nashua NH 03060

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

CITATION FOR PUBLICATION Superior Court Rule 4(d)

Case Name: **Wells Fargo Home Mortgage, Inc. v Heirs Devises & Legal Representative of Audrey M Stephenson; Ron Luftman**
Case Number: **226-2016-CV-00193**

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by publication on defendant(s) Heirs Devises & Legal Representatives of Audrey M Stephenson.

The Court ORDERS:

Wells Fargo Home Mortgage, Inc. shall give notice to Heirs Devises & Legal Reps of Audrey M Stephenson of its action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, a newspaper of general circulation. The last publication shall be on or before June 04, 2016.

Also, **ON OR BEFORE 30 days after the last publication** - Heirs Devises & Legal Representatives Reps of Audrey Stephenson shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

June 25, 2016 - Wells Fargo Home Mortgage, Inc. shall file the Return of Service with this Court. Failure to do so may result in this action being dismissed without further notice.

Notice to Heirs Devises & Legal representatives of Audrey M Stephenson: If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to:

Sarah A Billeri, ESQ
Harmon Law Offices PC
PO Box 610389
Newton Highlands MA 02461
BY ORDER OF THE COURT
Marshall A. Buttrick
Clerk of Court
April 20, 2016

(UL - May 4, 11, 18)

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

Carroll Superior Court
96 Water Village Rd., Box 3
Ossipee NH 03864

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

SUMMONS IN A CIVIL ACTION

Case Name: **CitiFinancial Servicing LLC v Unknown Heirs, Devises and Legal Representatives of Joanne M. McHugh, et al**

Case Number: **212-2016-CV-00049**
Date Complaint Filed: March 29, 2016

A Complaint has been filed against Bryon McHugh; Stephen McHugh; Robert McHugh; Tina Paine; Unknown Heirs, Devises and Legal Representatives of Joanne M. McHugh in this Court. A copy of the Complaint is attached.

The Court ORDERS that ON OR BEFORE:

May 20, 2016 - CitiFinancial Servicing LLC shall have this Summons and the attached Complaint served upon Bryon McHugh; Stephen McHugh; Robert McHugh; Tina Paine; Unknown Heirs, Devises and Legal Representatives of Joanne M. McHugh by in hand or by leaving a copy at his/her abode, or by such other service as is allowed by law.

June 10, 2016 - CitiFinancial Servicing LLC shall file the return(s) of service with this Court. Failure to do so may result in this action being dismissed without further notice.

30 days after Defendant is served - Bryon McHugh; Stephen McHugh; Robert McHugh; Tina Paine; Unknown Heirs, Devises and Legal Representatives of Joanne M. McHugh must file an Appearance and Answer or other responsive pleading form with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an Appearance in this matter.

Notice to Bryon McHugh; Stephen McHugh; Robert McHugh; Tina Paine; Unknown Heirs, Devises and Legal Representatives of Joanne M. McHugh: If you do not comply with these requirements you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to:

Steven G. Manchini, ESQ
Cunningham Machanic Cetlin
Johnson & Harney LLP
220 North Main Street
Natick MA 01760

BY ORDER OF THE COURT

April 05, 2016
Abigail Albee
Clerk of Court

(UL - April 27; May 4, 11)

Public Notices

They're how you know! Public Notices help citizens to stay

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 16-234

**PENNICHUCK EAST UTILITY, INC.
Petition for Financing Approval
Summary of Order Nisi No. 25,890
Approving Petition
April 29, 2016**

In Order Nisi No. 25,890, the Commission approved a petition of Pennichuck East Utility, Inc. (PEU), under RSA 369:1, to borrow \$1,650,000 from the Drinking Water State Revolving Loan Fund to install new water main in the Locke Lake Water System in Barnstead, New Hampshire. The Commission also approved PEU's request to borrow \$2,200,000 from CoBank, ACB, to fund 2015 and 2016 capital projects. PEU's petition and subsequent docket filings are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2016/16-234.html>.

Under RSA 369:1, the Commission granted approval of PEU's petition, finding the terms and uses of the debt to be consistent with the public good.

To ensure that all interested persons receive notice of this docket and have the opportunity to comment or request a hearing, the Commission delayed the effectiveness of its approval until May 30, 2016. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than May 16, 2016. Any party wishing to respond to any such comment or request for hearing shall do so no later than May 23, 2016. Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its approval. The Commission's approval shall otherwise become final and effective on May 30, 2016, unless the Commission orders otherwise.

(UL - May 4)

Going Online?

See more public notices at
www.unionleader.com

Legal Notice

TOWN OF HOOKSETT PUBLIC HEARING NOTICE

The Hooksett Town Council will be holding a public hearing on **Wednesday, May 11, 2016 @ 6:30pm** at the Hooksett Town Hall Council Chambers, 35 Main Street, Hooksett, NH. The purpose of the public hearing is to accept donations to cover the cost of irrigation/landscape/hardscape material with labor, signage, and ceremony bell valued at \$20,483.36 for the Hooksett Safety Center Memorial Park to the Hooksett Fire-Rescue Dept. per RSA 31:95-b III(a) & RSA 31:95-e II. Questions should be directed to the Administration Department at 603-485-8472.

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

Belknap Superior Court
64 Court St.
Laconia NH 03246

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

CITATION FOR PUBLICATION Superior Court Rule 4(d)

Case Name: **James B. Nutter & Company v Heirs, Devises, and Legal Representatives of William H. Roberts, Jr., et al**

Case Number: **211-2016-CV-00078**

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Heirs, Devises, and Legal Representatives of William H. Roberts, Jr.

The Court ORDERS:

James B. Nutter & Company shall give notice to Heirs, Devises, and Legal Representatives of William H. Roberts, Jr. of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in The Union Leader, a newspaper of general circulation. The last publication shall be on or before June 02, 2016.

Also, **ON OR BEFORE**

30 days after the last publication - Heirs, Devises, and Legal Representatives of William H. Roberts, Jr. shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

June 23, 2016 - James B. Nutter & Company shall file the Return of Service with this Court. Failure to do so may result in this action being dismissed without further notice.

Notice to Heirs, Devises, and Legal Representatives of William H. Roberts, Jr.: If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to:

Sarah A Billeri, ESQ
Harmon Law Offices PC
PO Box 610389
Newton Highlands MA 02461
BY ORDER OF THE COURT
April 19, 2016
Abigail Albee
Clerk of Court

(UL - May 4, 11, 18)

Public Notices...

your right to know!

Read them in

New Hampshire Union Leader

and

New Hampshire Sunday News

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000158493
PENNICHUCK WATER CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054

I hereby certify that the legal notice: (0001835790) DW 16-235 PITTSFIELD AQUEDUCT
was published in the New Hampshire Union Leader
On:
05/04/2016.

AT 5/4/2016
Andrew Thompson

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

4th day of *May 2016*

Terry M. Clark

Notary Public



the foreclosure sale.
Dated at Plainville, Massachusetts,
on April 8, 2016

Wells Fargo Bank, N.A.
By Its Attorney,
Jennifer A. Kirkwood, Esq.
Bendett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868
(UL - April 27; May 4, 11)

Legal Notice

NOTICE OF FORECLOSURE SALE
Pursuant to a power of sale contained in a certain mortgage deed given by **YOUR MANSION REAL ESTATE, LLC** to RCN CAPITAL FUNDING, LLC, its successors and assigns, as lender, dated March 12, 2014, recorded in the Hillsborough County Registry of Deeds at Book 8645, Page 2910, said mortgagee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 86 School Street) in Manchester, Hillsborough County, New Hampshire, at

PUBLIC AUCTION

on May 20, 2016, at 2:00 PM., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE, FAILURE TO INSTITUTE SUCH PETITION AND COMPLETE SERVICE UPON THE FORECLOSING PARTY, OR HIS OR HER AGENT, CONDUCTING THE SALE PRIOR TO SALE SHALL THEREAFTER BAR ANY ACTION OR RIGHT OF ACTION OF THE MORTGAGOR BASED ON THE VALIDITY OF THE FORECLOSURE.

The name and address of the mortgagee for service of process is RCN CAPITAL FUNDING, LLC, 75 Gerber Road East, South Windsor, CT 06066. The mortgagee's agent for service of process is WILLIAM PHILPOT, JR., ESQUIRE at HAUGHEY, PHILPOT & LAURENT, P.A., and can be served at 816 North Main Street, Laconia, New Hampshire 03246.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

Terms of sale will be Five Thousand and 00/100 Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the

The name and address of the mortgagee for service of process is THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-36CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-36CB, 101 Barclay Street, New York, NY 10286. The mortgagee's agent for service of process is BAYVIEW LOAN SERVING, LLC, and can be served at LAWYERS INCORPORATING SERVICE, 14 Centre Street, Concord, NH 03301.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

Terms of sale will be Five Thousand and no/100 Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-36CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-36CB

By Its Attorneys,
HAUGHEY, PHILPOT & LAURENT, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
March 31, 2016

(UL - April 20, 27; May 4)

Legal Notice

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DW 16-235
PITTSFIELD AQUEDUCT
COMPANY**

**Petition for Financing Approval
Summary of Order Nisi No. 25,888
Approving Petition
April 27, 2016**

In Order Nisi No. 25,888, the Commission approved a petition of Pittsfield Aqueduct Company (PAC), under RSA 369:1, to borrow \$440,000 from the Drinking Water State Revolving Loan Fund (SRF) for investments in long-term capital assets in Pittsfield, New Hampshire. PAC will use the SRF funds to install a new main on Fairview Street and Catamount Road. PAC's petition and subsequent docket filings are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2016/16-235.html>.

Under RSA 369:1, the Commission granted approval of PAC's petition, finding the terms and uses of the debt to be consistent with the public good.

To ensure that all interested persons receive notice of this docket and have the opportunity to comment or request a hearing, the Commission delayed the effectiveness of its approval until May 27, 2016. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than May 13, 2016. Any party wishing to respond to any such comment or request for hearing shall do so no later than May 20, 2016.

BUDGET

Pursuant to the requirements of Section 9.4 (C) of the T
2016 at 7:30 PM in the Derry Municipal Center relative to

Department/Activity Center	FY 2014 Revised Budget
Emergency Management	\$55,214
Executive	\$1,378,496
Administration	\$655,618
Health	\$96,026
Community Development	\$0
Information Technology	\$626,852
Finance	\$4,387,767
Human Services	\$443,914
Assessor	\$570,760
Finance	\$724,553
Tax Collector	\$707,837
Other Municipal Obligations	\$1,940,703
Fire	\$10,831,254
Prevention & Emergency Svcs	\$10,089,724
Dispatch	\$741,530
Libraries (1)	\$1,450,481
Derry Public Library	\$1,273,869
Taylor Library	\$176,612
Planning	\$265,654
Police	\$9,152,409
Police	\$9,072,543
Animal Control	\$79,866
Public Works	\$9,374,870
Highway	\$4,040,746
Transfer Station	\$2,033,556
Vehicle Maintenance	\$487,926
Buildings & Grounds	\$744,855
Cemetery	\$275,831
Code Enforcement	\$345,780
Recreation	\$583,349
Parks	\$662,827
Town Clerk & Elections	\$165,653
Town Clerk	\$128,631
Elections	\$37,022
Total for Town Services	\$37,061,798

Wastewater	\$2,744,527
Water	\$3,097,979
Cable	\$333,125
TIF Districts	\$250,238
Total for Other Services	\$6,425,869

Grand Totals **\$43,487,667**

PROPOSED 6-YEAR CA

	FY2017
CIP SUMMARY	
POLICE	\$750,050
FIRE (Prevention Emergency Svc/Communications)	\$1,326,848
PUBLIC WORKS (All Divisions)	\$695,001
COMMUNITY DEVELOPMENT	0
EXECUTIVE FINANCE DEPTS.	\$48,001
DERRY PUBLIC LIBRARY	\$71,254
TAYLOR LIBRARY	0
TOWN OF DERRY GOV'T Sub-Totals (excluding Water, Wastewater & Cable)	\$2,891,154
WATER	\$258,001
WASTEWATER	\$295,000
CABLE	\$32,000
TOWN OF DERRY TOTAL CIP	\$3,476,155

The proposed FY2017 budget information is available at the Derry Municipal Center, Derry Public Library and 7AM-4PM. Monday, Tuesday, Thursday & Friday and 1