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STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

April 5, 2017

Stanley L. Oliver, President  
Bow Lake Estates Water Works, Inc.  
P.O. Box 180  
Barrington, NH 03825

**Via Certified Mail**

Earl L. Kalil, Jr., Registered Agent  
Bow Lake Estates Water Works, Inc.  
681 Wallis Road  
Rye, NH 03870

Re: DW 16-257, Bow Lake Estates Water Works, Inc.  
Failure to File  
**SECOND ATTEMPT TO PROVIDE NOTICE**

Dear Messrs. Oliver and Kalil:

This is the Commission's second attempt to notify you that you must pay the civil penalty imposed on you by Commission Order No. 25,931 (August 1, 2016) for failure to file Bow Lake Estates Water Works, Inc.'s (Bow Lake or the Company) 2014 and 2015 annual reports and failure to comply with Commission Order No. 25,871 (March 10, 2016). In addition, this is the second attempt to notify you that Bow Lake must pay the fine of \$250 imposed on it by Commission Order No. 25,885 (April 22, 2017), for failure to comply with the Commission's March 10, 2016 Order. In its August 1, 2016 Order, the Commission suspended the fine of \$10,000 on the condition that Bow Lake file on or before October 1, 2016, a duly executed purchase and sale agreement pursuant to RSA 375:22 & 30 for the sale of its franchise to a qualified buyer. The Commission further ordered Bow Lake to pay the \$250 fine imposed in Order No. 25,871 by August 16, 2016.

According to our records, neither the required purchase and sale agreement nor the \$250.00 fine has been submitted to the Commission. Please pay the full amount of the civil penalty of \$10,000 and the \$250 fine by April 14, 2017. If full payment is not received by such date, then you and Bow Lake will be subject to further collection action, including referral for collection to the New Hampshire Department of Justice pursuant to RSA 7:15-a.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc: Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
john.clifford@puc.nh.gov  
mark.naylor@puc.nh.gov  
ocalitigation@oca.nh.gov  
rorie.patterson@puc.nh.gov  
steve.frink@puc.nh.gov  
yankeepumpnh@gmail.com

Docket #: 16-257-1 Printed: April 05, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**