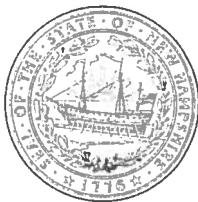


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



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March 28, 2016

Robert D. Meehan  
Director – Regulatory NH  
FairPoint Communications  
770 Elm St., 1<sup>st</sup> Floor  
Manchester, NH 03101

Re: DT 16-306, Northern New England Telephone Operations LLC: Revision to Tariff NH  
PUC No. 2

Dear Mr. Meehan:

On March 11, 2016, Northern New England Telephone Operations LLC (FairPoint) submitted a filing to revise its wholesale tariff NHPUC No. 2: Miscellaneous Network Services, so as to remove a specialized service that allows competitive carriers to interconnect with E-911 services heretofore provided by FairPoint. FairPoint proposes that this change take effect on April 11, 2016.

Staff has reviewed the proposed tariff revision and recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on March 11, 2016, and pursuant to Staff's recommendation, are effective, as proposed, on April 11, 2016. Tariff pages should be filed referencing Docket No. DT 16-306 and reflecting the effective date of April 11, 2016.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc: Service List  
Docket file

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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robert.meehan@fairpoint.com

Docket #: 16-306-1 Printed: March 29, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:** DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**