

Michael J. Sheehan, Esq. Senior Counsel Phone: 603-724-2135 Email: Michael.Sheehan@libertyutilities.com

May 1, 2018

Via Hand-Delivery and Electronic Mail

1 MAY 18 PM 121

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

Re:

DE 16-383 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities

Request for Change in Rates

Dear Ms. Howland:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, enclosed for filing are Affidavits of Publication demonstrating that the Order of Notice dated April 19, 2018 in the above-referenced docket was published in the Eagle Tribune on April 25, 2018 and in the Valley News on April 24, 2018.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

Michael J. Sheehan

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Enclosures cc: Service List

April 25, 2018

AFFIDAVIT

I, Katie Sullivan, hereby certify that I am employed by the publishers of the Eagle Tribune, and the following notice:

Liberty Utilities
Distribution Rate Case Step Adjustment
was advertised as a legal notice in the Eagle Tribune
on April 25, 2018

Katie Sullivan Katie Sullivan Legal Clerk

April 25, 2018

State of Massachusetts County of Essex

Then, personally appeared before me, Katie Sullivan, and declared that the statements in the foregoing were true to the best of her ability and belief.

Notary Public

The newspaper of the Upper Connecticut River Valley

Mailing Address: Box 877 White River Jct., VT 05001-0877 • Plant Location: 24 Interchange Drive, W. Lebanon, NH 03784-2084 • Telephone: 603/298-8711 FAX: 603/298-021:

April 26, 2018

AFFIDAVIT OF INSERTION

I, Kelly T. Vigue, hereby certify that the attached Legal Notice was advertised in the Valley News, a daily newspaper, published in Grafton County, state of New Hampshire on Tuesday, April 24, 2018.

RE: Liberty Utilities
Order of Notice, DE 16-383

Kelly T. Vigue

Customer Relations Manager

County of Grafton State of New Hampshire

Affirmed before me, this _______day of _______day of ______

Eigned: Commission Expires: 10-25-2022