

THE STATE OF NEW HAMPSHIRE

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May 30, 2018

Re: DE 16-383, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition for Step Adjustment – Record Request

Dear Attorney Sheehan:

At the May 17, 2018 hearing, the Commission made a record request of Liberty and reserved Exhibit Number 26 for the Company's response. Liberty filed its response to that record request on May 24, 2018. The Commission has determined in order to fully consider Liberty's requested rate adjustment, and before it can issue an order, that additional information concerning the individual capital projects constructed is needed. The Commission therefore makes the following record request and reserves Exhibit Number 27 for Liberty's response. The questions are directed to Anthony Strabone, Project Manager for the Pelham Station Project.

- 1-1. Provide the construction completion date and in-service dates for the following components. In addition, please provide the capital investment associated with each component.
 - i) Substation Rebuild 8830-18000058 Substation equipment.
 - ii) 14L4 Feeder Getaway Installation.
 - iii) 14L4 manhole and duct system located outside the Substation, and
 - iv) The remote monitoring and control portion of the substation rebuild (i.e. RTU equipment, PLC's) (SCADA programming and connectivity, testing, etc.).
- 1-2. Please verify that none of the capital investment proposed for recovery in this docket is associated with the 14L5 feeder.

Liberty is directed to file its response as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**