

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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NHPUC 19DEC16 PM 3:29

December 19, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 16-383; Liberty Utilities (Granite State Electric) Corp. d/b/a
Liberty Utilities; Distribution Service Rate Case; Corrected Testimony of Michael D.
Cannata and Complete Table of Contents for the Testimony of Jay E. Dudley

Dear Ms. Howland:

On December 16, 2016 the Staff of the Commission filed the testimony of Michael D. Cannata in the above referenced matter, on behalf of the Commission Staff. There are several production-related errors in that testimony that require correction. First, the paper copies filed are missing every other page due to a copying error. Second, in the course of converting the testimony to a pdf document for electronic filing with the parties, a paragraph indentation error occurred on page 10 and some text was dropped from page 11. Enclosed for filing is an original and six copies of the corrected version of the testimony Michael D. Cannata.

Also enclosed is an original and six copies of a complete table of contents for the testimony of Jay E. Dudley (Bates numbered 0002-A). The table of contents filed with Mr. Dudley's testimony on December 16, 2016 was incomplete.

Staff apologizes for any inconvenience these errors may have caused.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink that reads "Paul B. Dexter". The signature is written in a cursive style with a prominent initial "P" and a long, sweeping underline.

Paul B. Dexter
Staff Attorney

Cc: Service List (electronically)

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Docket #: 16-383-1 Printed: December 19, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.