COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 DE 16-384

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

NHPUC SHAR'17PH3:36

March 8, 2017

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

> Re: Docket No. DE 16-384 Unitil Energy Systems, Inc. Petition to Increase Distribution Rates Revised Settlement Agreement

Dear Ms. Howland:

Enclosed please find one original and six copies of the revised Settlement Agreement in the above-captioned docket.

The Settling Parties have revised certain language in sections 4.1 and 4.1.2 to clarify their intent, consistent with the discussions during the hearing in response to questions from the Commission.

Please let me know if you have any questions.

Sincerely,

Suzanne G. Amidon Staff Counsel

Service list (electronically) enclosure

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov david.goyette@puc.nh.gov david.wiesner@puc.nh.gov dmullinax@blueridgecs.com donald.kreis@oca.nh.gov elizabeth.nixon@puc.nh.gov epler@unitil.com frank.dipalma@willei.com james.brennan@oca.nh.gov jrw@psu.edu karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov mark.naylor@puc.nh.gov mike@ridgesend.com ocalitigation@oca.nh.gov paul.dexter@puc.nh.gov pradip.chattopadhyay@oca.nh.gov richard.chagnon@puc.nh.gov scott.j.rubin@gmail.com Stephen.Eckberg@puc.nh.gov suzanne.amidon@puc.nh.gov taylorp@unitil.com tom.frantz@puc.nh.gov

Docket #: 16-384-1

Printed: March 08, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.