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NHPUC 28JUN18AM11:54

June 27, 2018

Debra A. Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DE 16-442 Petition for Licenses to Construct and Maintain Electric Lines, Neutral Wire and Fiber Optic Cable Over and Across Public Lands Owned by The State of New Hampshire in the Towns of Durham and Newington, New Hampshire

Dear Ms. Howland:

As directed by the Commission's Order *Nisi* No. 26,145 dated June 14, 2018, Eversource has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on June 20, 2018. Also, all parties required to be notified as directed by Order No. 26,145, were notified via U.S. Postal service mailing on June 19, 2018.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit attesting to service of copies of the Order *Nisi* upon the required parties.

Very truly yours,

Christopher Allwarden
Senior Counsel

CJA/mlp
Enclosure

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000057491
EVERSOURCE
ATTN: MELISSA PRICE
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice: (0002412910) DE 16-442 NO. 26,145
was published in the New Hampshire Union Leader
On:
06/20/2018.

Kelly McCross
Kelly McCross
6/20/18

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

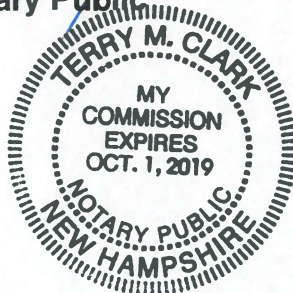
20th

day of

June 2018

Terry M. Clark

Notary Public



AFFIDAVIT

I hereby certify that a copy of the foregoing Order *Nisi* No. 26,145 Docket No. DE 16-442 was mailed by First Class, U.S. Mail postage prepaid, on June 19, 2018 to the Clerk's Office of the Town of Durham; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services; The New Hampshire Fish and Game Department; The United States Army Corps of Engineering, and The New Hampshire Fish and Game Department, as the maintainer of the State lands in the Town of Durham (Map/Lot 15/5-1, 15-1-0, and 15/7-3) covered by crossings.

(Signed) 
(Dated) 6/27/18

State of New Hampshire,
Hillsborough, SS

(Dated) June 27, 2018

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

Notary Public

MELISSA L. PRICE
Notary Public, State of New Hampshire
My Commission Expires May 4, 2021