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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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DG 16-447  
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June 3, 2016

Re: DG 16-447, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Petition to Amend Tariff to Include Managed Expansion Program Rates  
Procedural Schedule

To the Parties:

On May 27, 2016, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, the Office of Consumer Advocate, and Commission Staff. There were no pending motions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated June 2, 2016:

Data Requests to Company	June 7, 2016
Data Responses by Company	June 17, 2016
Technical Session/Settlement Conference	June 30, 2016 at 10:00 a.m.
Staff & Intervenor Testimony	July 7, 2016
Hearing on the Merits	July 19, 2016 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-447-1      Printed: June 03, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.