

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**AUTHORIZATION FOR CLASS I RENEWABLE ENERGY  
CERTIFICATE (REC) ELIGIBILITY**

The Commission received and Staff reviewed an application for Class I REC eligibility for the Madison Composite Project's 28.977 MW hydroelectric facilities, which include the Anson and Abenaki Hydroelectric facilities, owned and operated by Madison Paper Industries. Staff has recommended Class I REC eligibility for the annual electrical generation output in excess of the Madison Composite Project's historical generation baseline, as defined in RSA 362-F:2, X (b) as the average annual production of a hydroelectric facility from the later of January 1, 1986 or the date of first commercial operation through December 31, 2005. The average total kWh generation output per year for the Madison Composite Project for the twenty-year time period is 126,216,143 kWh. Production in excess of the 126,216,143 kWh per year historical generation baseline is eligible for New Hampshire Class I RECs.

Please be advised that the New Hampshire Public Utilities Commission has certified the incremental electric generation output of the Madison Composite Project as a Class I renewable energy source, effective as of October 6, 2016, pursuant to N.H. RSA 362-F:4, I (i). Accordingly, the Madison Composite Project is eligible to be issued New Hampshire Class I RECs for its annual electrical generation output reported to NEPOOL-GIS facility code MSS1114 in excess of its 126,216,143 kWh historical generation baseline.

**Class I REC 16-464**

Facility Name	Facility Address	Town	ST	Zip	MW	GIS Facility Code	NH Certification Code
Madison Composite	Main Street	Madison	ME	04950	Production over historical generation baseline of 126,216,143 kWh/year	MSS1114	NH-I-16-961

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Date: November 29, 2016

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

Richard Silkman, Competitive Energy Services, LLC

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

---

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
barbara.bernstein@puc.nh.gov  
david.wiesner@puc.nh.gov  
jwebb@apx.com  
karen.cramton@puc.nh.gov  
leszek.stachow@puc.nh.gov  
rsilkman@competitive-energy.com  
sandy.deno@puc.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 16-464-1      Printed: November 29, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**