

THE STATE OF NEW HAMPSHIRE

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December 11, 2017

Re: DE 16-576, Development of New Alternative Net Metering Tariffs  
DE 17-172, Development of Renewable Energy Fund Programs for Low  
and Moderate Income Residential Customers Under SB 129 of 2017  
Scheduling Low-Moderate Income Program(s) Working Group Session

To the Parties:

Please be advised that a stakeholder working group session has been scheduled to address the development of low and moderate income renewable energy program(s), to be held on **January 3, 2018, at 10:00 a.m.**, at the Commission's offices located at 21 South Fruit Street, Suite 10, Concord, New Hampshire.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File  
Service List

## **SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-576-1      Printed: December 11, 2017

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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## **SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-172-1      Printed: December 11, 2017

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

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NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.



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**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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Docket #: 10-024-1      Printed: December 11, 2017

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