

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

June 13, 2016

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EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

Rachelle A. Ladwig
Senior Administrator – Tariffs
TDS
525 Junction Road
Madison, WI 53717

Re: DT 16-616: Chichester, Kearsarge, & Meriden Telephone Companies: Intrastate Access
Tariff Revisions

Dear Ms. Ladwig:

On May 26, 2016, Chichester, Kearsarge, & Meriden Telephone Companies (Kearsarge) submitted a filing to revise its common intrastate access tariff for effect on July 1, 2016, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). This filing eliminates language that was needed to determine the classification of certain traffic under provisions of the Transformation Order that no longer apply.

Staff reviewed the proposed tariff change for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff change be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff change, filed on May 26, 2016, and pursuant to Staff's recommendation, are effective, as proposed, on July 1, 2016. Tariff pages reflecting the Kearsarge filing should be filed referencing Docket No. DT 16-616 and reflecting the effective date of July 1, 2016.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Cc: Service List
Docket file

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
david.wiesner@puc.nh.gov
michael.ladam@puc.nh.gov
ocalitigation@oca.nh.gov
rachelle.ladwig@tdstelecom.com

Docket #: 16-616-1 Printed: June 13, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**