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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

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Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

July 8, 2016

Re:

DW 16-619, Lakes Region Water Company, Inc.

Acquisition of Dockham Shores Estates Water Company, Inc. Petition to Transfer Utility Assets and Related Approvals

Procedural Schedule

To the Parties:

On July 7, 2016, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Lakes Region Water Company, Inc. and Dockham Shores Estates Water Company, Inc., the Office of Consumer Advocate, and Commission Staff. There were no motions to intervene.

On July 7, 2016, Staff and the parties met at a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated July 7, 2016:

First Set of Data Requests to Company
Data Responses to First Set from Company
Second Set of Data Requests
Responses to Second Set
August 15, 2016
August 25, 2016
August 25, 2016
Technical Session/Settlement Conference
Hearing on the Merits
October 7, 2016 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

cc:

Service List (electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov cfrobertson@metrocast.net ethan@patrickwoodlaw.com jayson.laflamme@puc.nh.gov john.clifford@puc.nh.gov jrichardson@upton-hatfield.com lrwater@lakesregionwater.com mark.naylor@puc.nh.gov nicholas.cicale@oca.nh.gov ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov robyn.descoteau@puc.nh.gov

Docket #: 16-619-1 Printed: July 08, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.