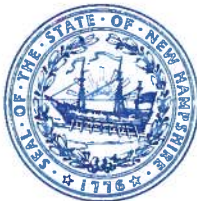


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

August 2, 2016

Re: DW 16-619, Lakes Region Water Company, Inc./Dockham Shores Estates

Motion for Extension of Time

To the Parties:

On July 28, 2016, counsel for Lakes Region Water Company, Inc. (LRW) filed a request for an assented to extension of time to respond to Staff and OCA Data Requests. The deadline for responses to these requests is August 1, 2016. Responses to the second round of data requests are due August 25, 2016. The Company requires more time to provide responses related to the title to the utility property and other transfer information. The Company will provide responses as soon as possible.

Pursuant to Puc 202.04, the Commission has determined that the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, LWR's request has been granted.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
cfrobertson@metrocast.net
ethan@patrickwoodlaw.com
jayson.laflamme@puc.nh.gov
john.clifford@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
nicholas.cicale@oca.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
steve.frink@puc.nh.gov

Docket #: 16-619-1 Printed: August 03, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**