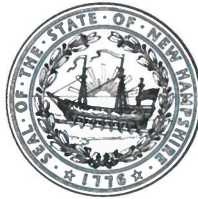


CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
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Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

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Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

September 23, 2016

NHPUC 23SEP'16PM12:00

Debra A. Howland, Executive Director  
NH Public Utilities Commission  
21 S. Fruit Street  
Concord, NH 03301-2429

**Re: DW 16-619 – Lakes Region Water Co., Inc. &  
Dockham Shores Estates Water Co., Inc.  
Petition to Transfer Utility Assets, Franchise and Related Approvals  
Settlement Agreement**

Dear Debra:

Enclosed for filing are an original and six (6) copies of a Settlement Agreement reached by the parties in the above-captioned matter. This agreement will be presented to the Commission at a hearing scheduled for October 7, 2016.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to be "John S. Clifford".

John S. Clifford  
Staff Attorney

Enclosure

cc: Docket Service List  
(w/encl.)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
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Docket #: 16-619-1      Printed: September 23, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**