

THE STATE OF NEW HAMPSHIRE

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NHPUC 6DEC17PM3:37

December 6, 2017

Scott F. Eaton, Director
Administrative Rules Division
Office of Legislative Services
State House Annex, Room 219
25 Capitol Street
Concord, NH 03301-6312

**Re: Rulemaking Notice No. 2017-131 – Final Proposal Filing
Puc 2500 – Electric Renewable Portfolio Standard Rules
N.H. Public Utilities Commission Docket No. DRM 16-829**

Dear Mr. Eaton:

On September 12, 2017, the Public Utilities Commission filed a rulemaking notice with respect to the readoption with amendments of Puc 2500, its rules regarding competitive electric power suppliers and aggregators.

A public hearing on the Initial Proposal was held on October 18, 2017, pursuant to RSA 541-A:11, and written comments were received through October 25, 2017. On December 5, 2017, the Commission voted to adopt and establish the Final Proposal for readoption with amendments of Puc 2500.

As required by the Rulemaking Manual, enclosed please find one copy of each of the following:

- A completed Appendix II-G Cover Sheet for Final Proposal;
- The established text of the Final Proposed rule as the "Final Proposal-Fixed Text," including the cross-reference table required by RSA 541-A:3-a, II as Appendix A and the incorporation by reference information table as Appendix B;
- The established text of the Final Proposed rule as the "Final Proposal-Annotated Text;" and
- Completed Appendix II-H Incorporation by Reference Statement.

Thank you in advance for your assistance with this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Honigberg".

Martin P. Honigberg
Chairman

Enclosures
cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-829-1 Printed: December 06, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
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21 S. FRUIT ST, SUITE 10
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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