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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

February 6, 2017

Re: DW 16-834, Lakes Region Water Company, Inc. Complaint Against Lakes Region Water Company Rescheduling of Hearing

To the Parties:

The hearing scheduled for February 22, 2017, in the above-referenced proceeding has been rescheduled to March 20, 2017 at 9:00 a.m.

Sincerely,

Debra A. Howland Executive Director

cc: Docket File Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov jayson.laflamme@puc.nh.gov john.clifford@puc.nh.gov jrichardson@upton-hatfield.com leah@Lakesregionwater.com Irwater@lakesregionwater.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov rmykytiuk@yahoo.com robyn.descoteau@puc.nh.gov rorie.patterson@puc.nh.gov smallon@uptonhatfield.com steve.frink@puc.nh.gov

Docket #: 16-834-1 Printed: February 06, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.