## **54 SAWYER AVENUE, ATKINSON, NH 03811**

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NHPUC 6MAR'17pw1:51

February 27, 2017

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE:

HAWC Revised Tariff for Water Service

NHPUC No. 3

Dear Ms. Howland:

Please find enclosed, 3 copies of NHPUC No. 3, HAWC Revised Water Tariff for approval. An electronic filing has also been sent to you via email. Upon approval, we will send a fully signed Tariff.

Thank you for your assistance in this regard. Please contact me if you have any questions.

Very truly yours,

Robert C. Levine, Esq.

General Counsel

RCL/ja enclosures

cc:

**HAWC MGRS**