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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
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NEW PUC 17FEB17 AM 9:00

February 16, 2017

Debra A. Howland
Executive Director
N.H. Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

**Re: DW 17-017 – Pennichuck Water Works, Inc.
2017 Water Infrastructure & Conservation Adjustment (WICA)
Procedural Schedule**

Dear Ms. Howland:

This letter is to memorialize the agreement to a procedural schedule reached among Staff and Pennichuck Water Works, Inc. (PWW). On January 31, 2017, PWW filed its Petition for approval of its 2017 WICA surcharge based on the completion of its 2016 WICA projects; approval of its 2017 WICA projects for recovery under the WICA mechanism in 2018; and, approval, on a preliminary basis, of its proposed 2018 projects. A copy was also provided to the Office of the Consumer Advocate (OCA). The OCA filed a letter of participation on February 6, 2017.

Commission Staff and PWW agreed to the below-listed procedural schedule for review of this filing. The OCA did not respond to Staff's proposal.

First Set of Discovery Requests	February 16, 2017
Responses to First Set of Discovery	March 3, 2017
Second Set of Discovery Requests	March 10, 2017
Response to Second Set of Discovery	March 17, 2017
Technical Session	March 23, 2017 9:00 a.m.

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Response to follow-up discovery requests March 30, 2017

File Staff Recommendation April 7, 2017

If you have any questions, please don't hesitate to contact me.

Sincerely,



John S. Clifford
Staff Attorney

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-017-1 Printed: February 16, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.