

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

March 8, 2018

Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Request for a Change in Rates
Revised Schedule

To the Parties:

The Commission cancelled the hearings scheduled for March 7 and 8th in the above-referenced proceeding due to adverse weather conditions. The Commission asked the parties for a revised schedule. On March 7, 2018, Liberty, Staff and the Office of Consumer Advocate submitted the following proposed hearing dates and schedule of witnesses:

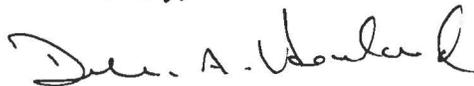
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|------------------------------|--|
| March 14, 2018 at 10:00 a.m. | Liberty Witnesses Dane/Simek covering general revenue requirement issues, followed by Hall/Clark resuming iNATGAS issues followed by Keene issues. |
| March 21, 2018 at 10:00 a.m. | Staff Witnesses LaFlamme/Mullinax covering general revenue requirement issues, followed by Hall/Clark resuming Keene issues, if needed. |
| March 22, 2018 at 10:00 a.m. | Liberty Witness Paul Normand covering depreciation and amortization issues, followed by Staff Witness Stephen Frink covering Staff's position on the Liberty/OCA Settlement and iNATGAS and Keene issues. |
| March 23, 2018 at 10:00 a.m. | Liberty/OCA Witnesses Therrien/Johnson covering decoupling and rate design, followed by Staff Witness Al-Azad Iqbal covering training center, depreciation and amortization and decoupling and rate design, followed by Liberty Witness Steven Mullen covering tax reform impacts, followed by closing statements. |

March 8, 2018
Page two

March 26, 2018 at 10:00 a.m. Resumption of any matters not completed on earlier dates.

The Commission has approved the proposed hearing schedule, and also has scheduled a view of the Liberty training center and the iNATGAS facility on March 16, 2018, at 2:30 p.m.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland". The signature is written in a cursive style with a large, looping initial "D".

Debra A. Howland
Executive Director

cc: Docket File/Service List

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Docket #: 17-048-1 Printed: March 08, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
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21 S. FRUIT ST, SUITE 10
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**