

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

October 31, 2018

Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Request for Change in Rates  
Motion to Admit an Additional Exhibit

To the Parties:

On October 26, 2018, Staff filed a Motion to Reopen Record to Admit an Additional Exhibit. Specifically, Staff seeks to admit a list of eight customer education activities, seven of which Liberty agreed to undertake as part of its decoupling education plan. Staff asked that the list be admitted as Exhibit 93. Staff stated that Liberty's witnesses summarized the list at the hearing held on October 22, 2018, but Staff believes the admission of the list would aid the Commission in deciding whether or not to approve Liberty's decoupling education plan.

On October 26, Liberty stated that it did not object to this Motion.

The Commission has reviewed the record and the probative value of proposed Exhibit 93. In accordance with Puc 203.30(c)(1), the Commission has found that the exhibit provides more detail about the activities than was provided in the oral testimony, and that its admission will assist the Commission in deciding whether to approve Liberty's decoupling education plan. Because Liberty did not object to Staff's motion, the Commission found that no further process is necessary to protect Liberty's right of cross examination pursuant to RSA 541-A:33, IV. *See* Puc 203.30(c)(2). The Commission therefore granted Staff's motion to reopen the record, admitted Exhibit 93 into evidence, and then closed the record.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc; Service List DG 17-048

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

|   |                                    |
|---|------------------------------------|
| Executive.Director@puc.nh.gov             |                                    |
| al-azad.iqbal@puc.nh.gov                  | steven.mullen@libertyutilities.com |
| alexander.speidel@puc.nh.gov              | stower@nhla.org                    |
| amanda.noonan@puc.nh.gov                  |                                    |
| bj@benjohnsonassociates.com               |                                    |
| brian.buckley@oca.nh.gov                  |                                    |
| christian.brouillard@libertyutilities.com |                                    |
| david.simek@libertyutilities.com          |                                    |
| dmullinax@blueridgecs.com                 |                                    |
| donald.kreis@oca.nh.gov                   |                                    |
| james.brennan@oca.nh.gov                  |                                    |
| jayson.laflamme@puc.nh.gov                |                                    |
| jrw@psu.edu                               |                                    |
| karen.sinville@libertyutilities.com       |                                    |
| kerri-lyn.gilpatric@puc.nh.gov            |                                    |
| maureen.karpf@libertyutilities.com        |                                    |
| michael.sheehan@libertyutilities.com      |                                    |
| ocalitigation@oca.nh.gov                  |                                    |
| paul.dexter@puc.nh.gov                    |                                    |
| Paul.Kasper@puc.nh.gov                    |                                    |
| pradip.chattopadhyay@oca.nh.gov           |                                    |
| randy.knepper@puc.nh.gov                  |                                    |
| rburke@nhla.org                           |                                    |
| Stephen.Hall@libertyutilities.com         |                                    |
| steve.frink@puc.nh.gov                    |                                    |

Docket #: 17-048-1 Printed: October 31, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429**
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**