## STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

November 14, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Michael Sheehan Liberty Utilities 15 Buttrick Road Londonderry, NH 03053

Re: DG 17-068, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty

Utilities – Keene Division
Petition for Declaratory Ruling
Request for Status Report

Dear Mr. Sheehan:

On October 20, 2017, the Commission issued an order granting a petition from Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities – Keene Division (Liberty-Keene or the Company) for a declaratory ruling in the referenced docket. The Commission's order included certain conditions, including a requirement that Liberty-Keene submit all final plans for engineering, construction, installation, testing, operations, public awareness, maintenance, emergency response, procedures, and schematics, including qualifications and training of personnel. The Commission further conditioned operation of the proposed CNG/LNG system on the receipt of a report from the Commission's Safety Division assessing the adequacy of the Company's plans and a satisfactory physical inspection of all installations once completed. As you know, while there have been subsequent proceedings, those conditions have not changed.

The Safety Division completed its review of the Company's final plans and filed its Adequacy Assessment of the Proposed Compressed Natural Gas Installation by Liberty Utilities - Keene, NH Division on October 5, 2018. Now that the Safety Division has filed its assessment, the Commission requests a thorough status report from the Company on the proposed conversion to a CNG/LNG system and all related installations. The status report shall include anticipated timelines. Liberty is directed to file the status report no later than December 7, 2018.

Sincerely,

Debra A. Howland Executive Director

cc: Service List - DG 17-068

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov david.burnell@pue.nh.gov please remove donald.kreis@oca.nh.gov karen.sinville@libertyutilities.com lynn.fabrizio@puc.nh.gov michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov randy.knepper@puc.nh.gov rmhusband@gmail.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steve.rokes@libertyutilities.com tmclark@ci.keene.nh.us william.clark@libertyutilities.com

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.