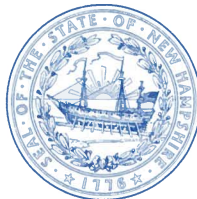


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
Debra A. Howland



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October 3, 2017

Re: DW 17-103, West Swanzey Water Company
Petition for a Change in Rates
Procedural Schedule

To the Parties:

On September 27, 2017, the Commission held a duly noticed prehearing conference in the above referenced matter. The Commission's General Counsel, F. Anne Ross, Esq., presided as Hearings Examiner and submitted a report with recommendations on October 3, 2017. Appearances were entered by Stephen P. St. Cyr representing West Swanzey Water Company (Swanzey) and Commission Staff (Staff). The Office of Consumer Advocate has a statutory right to intervene in the proceeding but chose not to at this time. There were no motions to intervene.

Based on the representations contained in the Hearing Examiner's Report, the Commission has adopted the Hearings Examiner's recommendations regarding the procedural schedule. Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated September 27, 2017:

Discovery Requests	September 29, 2017
Responses to Discovery Requests	October 11, 2017
Technical Session	November 1, 2017 at 10:00 a.m.
Responses to Tech Session Discovery	November 8, 2017
Settlement Agreement	November 29, 2017
Hearing on the Merits	December 6, 2017 at 1:30 p.m.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List/Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-103-1 Printed: October 03, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:** DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**