

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

November 3, 2017

Re: DW 17-118, Hampstead Area Water Company, Inc.
Petition for a Change in Rates
Procedural Schedule

To the Parties:

On October 31, 2017, the Commission held a duly-noticed prehearing conference in the above-referenced proceeding. Appearances were entered by Hampstead Area Water Company, Inc., Lamplighter Estates Condo Association, and Commission Staff. The Office of Consumer Advocate has a statutory right to intervene in the proceeding but chose not to at this time. There were no petitions to interventions.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated November 1, 2017:

First Set of Discovery Requests (Temp. Rates)	11/15/17
Responses to First Set of Discovery Requests	11/30/17
Technical Session/Settlement Conf. (Temp Rates)	12/12/17 9:00 a.m.
Settlement Agreement on Temp. Rates	12/27/17
Hearing on the Merits (Temp. Rates)	01/09/18
First Set of Discovery Requests (Perm. Rates)	01/19/18
Responses to First Set of Discovery Requests	01/30/18
Second Set of Discovery Requests (Perm. Rates)	02/13/18
Reponses to Second Set of Discovery Requests	02/23/18
Technical Session/Settlement Conference	05/08/18
Settlement Agreement on Perm. Rates	06/08/18
Hearings on the Merits	06/19/18

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-118-1 Printed: November 03, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
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CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**