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NEW HAMPSHIRE LEGAL ASSISTANCE

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DW 17-136

December 21, 2017

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Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

**Re: DE 17-136, 2018-2020 Statewide Energy Efficiency Plan
Exhibit 3, Testimony and Attachments of Roger D. Colton**

Dear Ms. Howland:

We are submitting this letter to memorialize the following with respect to Exhibit 3 in DE 17-136, the pre-filed testimony and attachments of Roger D. Colton on behalf of The Way Home.

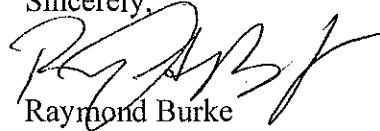
At the hearing on December 13, 2017, New Hampshire Legal Assistance (NHLA) brought to the attention of the Chair that we realized that not all of the pages in the attachments to Mr. Colton's pre-filed testimony were numbered sequentially. As a result, we brought with us and were prepared to distribute at the hearing a copy of Mr. Colton's testimony and attachments that were filed on November 1, 2017 with all pages numbered sequentially in Bates stamped format. The copy of the testimony was identical to the copy filed on November 1, 2017 with the Commission but for the sequential pagination. At the hearing, the Chair indicated that NHLA should work with the Staff and the Clerk's Office to submit the document since it was unlikely that the document would be referenced during the course of the hearing.

Following completion of the hearing, Mr. Linder and I gave a copy of the sequentially numbered document to Hearing Clerk Clare Howard-Pike, and we were informed that the Clerk's Office or the Staff would contact us if there was anything further that NHLA needed to do with respect to Exhibit 3. Six photocopies of the sequentially numbered document that we submitted to the Clerk's Office on December 13, 2017 are attached hereto.

On December 21, 2017, I contacted the Clerk's Office as it was not clear to me from the docket on the Commission's website, which refers to the document as "Reserved for The Way Home," that the document we submitted to the Clerk had been entered into the record as Exhibit 3. After conferring with the Staff Attorney, the

Clerk's Office indicated that nothing further needed to be done with regard to Mr. Colton's testimony, but that we could file this letter to memorialize the above for the record.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ray Burke', written over the printed name.

Raymond Burke

Alan Linder

New Hampshire Legal Assistance

Attorney for The Way Home

RAB:blg

Enclosures

Cc: Service list by electronic mail only