

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

October 12, 2018

NHPUC 12OCT'18AM11:32

Debra A. Howland
Executive Director
21 South Fruit St., Suite 10
Concord, NH 03301

Re: DE 17-136: 2018-20 New Hampshire Statewide Energy Efficiency Plan; 2019 Plan Update
Proposed Procedural Schedule

Dear Ms. Howland:

At the technical session following the pre-hearing conference held in this matter on October 5, 2018, the following parties agreed to the proposed procedural schedule set forth below:

Staff of the New Hampshire Public Utilities Commission
Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
New Hampshire Electric Cooperative, Inc.
Public Service Company of New Hampshire d/b/a Eversource Energy
Unitil Energy Systems, Inc.
Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Northern Utilities, Inc.
Office of the Consumer Advocate
New Hampshire Department of Environmental Services
Conservation Law Foundation
The Way Home
New Hampshire Sustainable Energy Association
Acadia Center

Proposed Procedural Schedule

Rolling Data Requests on Utility Filing Responses to Data Requests	Starting 10/5/18 and ending on 10/17/18 The earlier of 14 calendar days after issuance or 10/26/18
Staff & Intervenor Testimony	11/2/18
Data Requests on Staff & Intervenor Testimony	11/8/18

Responses to Data Requests	11/21/18
Settlement Conferences	11/27/18 & 11/30/18
Statements of Legal Position	11/27/18
Rebuttal Testimony by any Party to Staff & Intervenor Testimony	12/6/18
Replies to Statements of Legal Position	12/6/18
Settlement Due	12/6/18
Hearings	12/11/18 at 10:00 am & 12/17/18 at 10:00 am

These parties listed above recommend that the Commission adopt this proposed procedural schedule in this case.

Thank you for your attention to this matter.

Sincerely,



Paul B. Dexter
Staff Attorney

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.

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