

STATE OF NEW HAMPSHIRE

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November 2, 2018

NHPUC 2NOV'18PM12:00

Debra A. Howland
Executive Director
21 South Fruit St., Suite 10
Concord, NH 03301

Re: DE 17-136; 2019 Update Plan to 2018-20 New Hampshire Statewide Energy Efficiency Plan

Dear Ms. Howland:

Enclosed for filing in the above captioned matter is an original and six copies of the testimony of the following witnesses, on behalf of the Commission Staff:

James J. Cunningham, Jr., Utility Analyst
Elizabeth R. Nixon, Utility Analyst
Leszek Stachow, Assistant Director, Electric Division

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Paul B. Dexter".

Paul B. Dexter
Staff Attorney

Cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DISCOVERY MATERIALS

Pursuant to N.H. Admin Rule Puc 203.09 (d) and 203.11 (a) (11) Electronic copies of all discovery shall be served on every person designated for discovery filings on the Commission's official service list. [Discovery shall not be filed as part of a docket filing pursuant to 203.02]

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Docket #: 17-136-1 Printed: November 02, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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