

STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

April 12, 2018

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

NHPUC 12APR'18AM11:11

**Re: DE 17-189, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition to Approve Battery Storage Pilot Program
Request for Modification of Procedural Schedule**

Dear Ms. Howland:

In order to provide additional time for evaluation of revised analyses and supplemental information filed by the petitioner on April 6, 2018, the parties and Commission Staff have agreed to request an extension of the procedural schedule for this proceeding. The parties have agreed to recommend the following modified procedural schedule to the Commission (all dates are in 2018):

Technical Session	April 13 10:00 a.m.
Further Data Requests to Liberty	April 17
Liberty Responses to Further Data Requests	April 24
Staff and Intervenors Direct Testimony	May 1
Data Requests to Staff and Intervenors	May 8
Staff and Intervenors Responses to Data Requests	May 18
Technical Session/Settlement Conference	May 29-30 10:00 a.m.
Responses to Follow-Up Discovery Questions	June 11
Liberty Filing of Rebuttal Testimony (if applicable) or Filing of Settlement Agreement (if applicable)	June 18
Hearing on Filed Settlement (if applicable)	June 25 10:00 a.m.
Technical Session/Settlement Conference (if applicable)	June 25-26 10:00 a.m.
Filing of Settlement Agreement (if applicable)	July 2
Hearing Dates (second day, if necessary)	July 9 (and 10) 10:00 a.m.

Staff, on behalf of the parties, respectfully requests that the Commission approve the proposed modifications to the procedural schedule for this docket.

I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in black ink that reads "David K. Wiesner". The signature is written in a cursive, flowing style.

David K. Wiesner
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
allen.desbiens@eversource.com	mbirchard@clf.org
amanda.noonan@puc.nh.gov	michael.sheehan@libertyutilities.com
bargetsinger@keyesfox.com	ocalitigation@oca.nh.gov
brian.buckley@oca.nh.gov	paula.maville@lebcity.com
brianna@nhsea.org	richard.chagnon@puc.nh.gov
bwaugh@townandcitylaw.com	Stephen.Hall@libertyutilities.com
clifton.below@gmail.com	steven.mullen@libertyutilities.com
crauscher@sunrun.com	tad.montgomery@lebcity.com
david.wiesner@puc.nh.gov	tom.frantz@puc.nh.gov
donald.kreis@oca.nh.gov	
eemerson@primmer.com	
ehawes@acadiacenter.org	
elizabeth.nixon@puc.nh.gov	
heather.tebbetts@libertyutilities.com	
jack@revisionenergy.com	
james.brennan@oca.nh.gov	
jroberge@clf.org	
karen.cramton@puc.nh.gov	
karen.sinville@libertyutilities.com	
kate@nhsea.org	
kurt.demmer@puc.nh.gov	
leszek.stachow@puc.nh.gov	
lhuber@strategen.com	
maureen.karpf@libertyutilities.com	

Docket #: 17-189-1 Printed: April 12, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.