

STATE OF NEW HAMPSHIRE



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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

NHPUC 1MAY18PM4:05

May 1, 2018

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

**Re: DE 17-189, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
Petition to Approve Battery Storage Pilot Program  
Request for Extension of Testimony Filing Date and Data Request Deadline**

Dear Ms. Howland:

Commission Staff hereby requests, on its own behalf and on behalf of a majority of parties, that the Commission grant a one-day extension for filing Staff's and Intervenors' direct testimony, from May 1, 2018 until May 2, 2018, and a one-day extension of the corresponding data request deadline from May 8, 2018 until May 9, 2018. Parties have been made aware of the proposed procedural schedule modifications and no party has objected to the modifications.

Staff therefore respectfully requests that the Commission approve the proposed modifications to the procedural schedule for this docket to extend until May 2, 2018 the date for filing Staff and Intervenor direct testimony and to extend until May 9, 2018 the date for issuance of data requests to Staff and Intervenors.

I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

David K. Wiesner  
Staff Attorney

cc: Service List

LINKED

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-189-1      Printed: May 01, 2018

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**