

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

January 7, 2019

Re: DE 18-016, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition to Sell Water Heater Rental Program
Extension of Time

To the Parties:

On December 24, 2018, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities (Liberty) filed a request for an extension of the deadline to file a final report on the net book value of the Water Heater Rental Program assets on the date of the closing. The deadline for filing the report was January 1, 2019 based on a closing date of October 1, 2018. According to Liberty, it took many weeks to process customer decisions and with other year end tasks that Liberty's finance department needed to complete, Liberty was not able to prepare the final report by the deadline. Liberty is requesting a 45-day extension to file the final report. Liberty also represents in its request that the Office of the Consumer Advocate and Commission Staff assent to the request.

The Commission has determined that the request for additional time is reasonable and will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. Liberty's final report is due February 15, 2019.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-016-1 Printed: January 07, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.