

**54 SAWYER AVENUE, ATKINSON, NH 03811** 

TEL: 603.362.4299 FAX: 603.362.4936 www.hampsteadwater.com

5 APR '18 AM 10:53

April 4, 2018

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE:

DW-18-026 Return on Equity

Affidavit of Publication – Order of Notice

Dear Ms. Howland:

Pursuant to the Return on Equity Petition Order of Notice dated March 29, 2018, please find the enclosed Affidavit of Publication certifying that the above-referenced Order of Notice was published in the New Hampshire Union Leader on April 2, 2018, a newspaper of general circulation.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

Very truly yours

Robert C. Levine

General Counsel

RCL/ja Enclosure

cc:

DW-18-026 Service List via email

**HAWC** 

Stephen P. St. Cyr

# **UNION LEADER CORPORATION**

P O BOX 9513 MANCHESTER, NH 03108

> 0000050706 HAMPSTEAD AREA WATER CO, INC. 54 SAWYER AVE ATKINSON NH 03811

I hereby certify that the legal notice: (0002364980) DW 18–026 was published in the New Hampshire Union Leader On:

04/02/2018.

State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

200

Notary Public

MORTGAGEE'S SALE OF

Mortgagee's Notice of Sale of Real Property. By virtue of a Power of Sale contained in a certain mortgage given las Cenatiempo to The Lowell Five Cent Savings Bank dated December 5, 2016, and recorded with the Hillsborough County Registry of Deeds in Book 8925, Page 200 (the "Mortgage"), which mortgage is held by The Lowell Five Cent Savings Bank, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of con-ditions of said Mortgage and for the purposes of foreclosing the same, will May 16, 2018, at 10,00 a.m. Said sale shall be located on the mortgaged premises at 234 South Main Street anchester, New Hampshire, The premises are more particularly de cribed in the Mortgage. For mortgagor's title, see deed recorded at Book 8925, Page 196. NOTICE PURSUANT TO NEW HAMPSHIRE NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED. WITH SERVICE UPON BOND AS THE COURT MAY RE SCHEDULED FORECLOSURE SALE The address of the mortgagee for service of process is: 30 International Place. Tewksbury, Massachusetts 01826 and the name of the mortgag-ee's agent for service of process is John Pratt, Sr. Vice President. You can contact the New Hampshire Banking Depallment by e-mailing at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information botline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this Notice, the Mortgagee expressly dis-claims any representations as to the state of the title to the Property ined as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS - WHERE IS". TERMS OF SALE: A deposit of Flve Thousand Dollars (85,000.00) in the form of a certified check or bank treasurer's check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check, or other check satisfactory to the Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale, and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in the said mortgage shall control in the event of an error in this publication. Dated this 28th day of March, 2018

THE LOWELL FIVE CENT SAVINGS BANK, By Its Attorney QUA, HALL, HARVEY & WALSH Chelmsford, MA 01824 Tel: (978) 250-4255. (UL - April 2, 9, 16)

## **Legal Notice**

THE STATE OF NEW HAMPSHIDE JUDICIAL BRANCH NH CIRCUIT COURT 9th Circuit - Family Division Goffstown

329 Mast Road Goffstown NH 03045 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us CITATION BY PUBLICATION -

bidder(s) will be required to execute a foreclosure memorandum of sale immediately after the close of the bidbalance of the purchase price shall be paid within forty-five (45) days from the sale date, time being of the essence. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The property to be sold at the sale will be sold "AS IS AND WHERE IŞ" and subject to unpaid taxes, prior liens or other enforceable encumbrances of record if any entitled to

precedence over the Mortgage.

5. Bight to Petition: You are hereby notified that you have a right to petition the Superior Court for the county in which the mortgaged Premises are situated, with service upon the Mortgagee, and upon such bond

By: Nicholas A. Kanakis, Esquire 159 Main Street Nashua, NH 03060 603-886-5055

(UL Mar. 26 Apr. 2, 9)

**Going Online?** See more public notices at www.unionleader.com

#### Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT

9th Circuit - Family Division Mancheste 35 Amherst St Manchester NH 03101-1801 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us.

CITATION BY PUBLICATION TERMINATION OF TO: ROSITA KUMAR

MANCHESTER NH Case Number: 656-2018-TR-00049

Date: May 15, 2018
Time: 10:00 AM
Time Allotted: 30 Minutes 35 Amherst Street Manchester, NH 03101 Family Division-Manchester

A written appearance must be filed with this Court on or before the date Hampshire on April 13, 2017 at 10:00 of the hearing, or the respondent may a.m., at which each party will provide personally appear on the date of hear-ing or be defaulted.

CAUTION

because important hearings will take place prior to trial. If you fall to appear personally or in writing, you will waive indicated above and if the place prior in writing, you will waive indicated above and if the prior is the prior of the prior is the prior of th personally or in writing, you will waive your right to a hearing and your FURTHER ORDERED,

IMPORTANT RIGHTS

RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED, TERMINA-TION OF THE PARENT/CHILD RELA-TIONSHIP MEANS THE TERMINA-LEGAL RIGHTS, PRIVILEGES, DU- no later than April 4, 2018, in a TIES AND OBLIGATIONS, INCLUD- newspaper with general circulation in NIC BUT NOT LIMITED TO THE LOSS.

restoration projects as part of a mul-tiple use forest and wildlife management program on State owned woodlands. Please address written comments or request for information by April 16, 2018 to Director, Division of Forests and Lands, 172 Pembroke Road, Concord, New Hampshire 03301, ATTN Forest Management Bureau P1-948. (UL - April 2

### Legal Notice

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 18-028

ABENAKI WATER COMPANY, INC., HAMPSTEAD AREA WATER COMPANY, INC. and LAKES REGION WATER

the Mortgagee, and upon such bond as the Court may require, to enjoin the scheduled freeclosure sele.

6. Service of Process: Service of process for the mortgagee may be made on Mark D. Kanakis as agent for Webster Five Cents Savings Bank at 159 Main Street, Nashua, New Hampstead Area Water Company, Lakes Region (collectively, Petitioners) filed a joint petition for a shire 03060. 7. Toll Pree Bottline: For information on getting help with housing and
foreclosure issues, please call the
foreclosure information hotline at
foreclosure information hotline
foreclosure information when the determining the rates and
vice of the New Hampshire banking
authorized return on equity (ROE) for
foreclosure information in the present present the present department. There is no charge for small satellite water systems serving fewer than 3,330 residents pursuant Webster Five Cents Savings Bank
By its attorneys,
Merra & Kanakis, P.C.
Merra & Kanakis, P.C.
Merra & Kanakis, P.C. than any information for which con-fidential treatment is requested of or granted by the Commission, will be posted to the Commission's website at

poster to the Commission's wester at http://www.puc.nh.gov/Regulatory/Docketbk/2018/18-026.html.
In support of their petition, the Petitioners presented the testimony of Donald J.E. Vaughan, Harold Morse, Stephen P. St. Cyr., and Pauline M. Ahern. Ms. Ahern's testimony presents the theoretical under pinnings of the Petitioners' preferred ratemaking methodology to incorporate the "small size premium" on ROE and rates.

The filing raises, inter alia, issues related to justness and reasonablereacter to Justiness and reasonable-ness of rates pursuant to RSA Chap-ter 378, and whether the proposed ratemaking methodologies presented by the Petitioners would produce just and reasonable rates. Furthermore, as a threshold matter, the Commiscide the best procedural approach for Authorization C this case. either: (1) a generic pose (Changes Commission investigation of this petiton and the issues arising therefrom; (2) a declaratory judgment proceding, as governed by the standards and procedures of N.H. Code Admin. Rules Pur. 207.01; or. (3) a rule-making. The Commission thrittes the A petition to terminate parental making. The Commission invites the A petition to terminate parental making. The Commission invites the A petition to terminate parental making. The Commission invites the Applitude of the Applit represent the party at the party's own

expense.

Based upon the foregoing, it is hereby ORDERED, that a Prehearing Con-

ference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New a preliminary statement of its position NH Department of Health and Human with regard to the petition and any of Services, 129 Pleasant Street, Cona preliminary statement of its position You should respond immediately to Admin. Rules Puc 203.15, and ar- e-mail at: nancy.plourde@dhhs.nh. this notice to prepare for trial and guments regarding the best proce-

FURTHER ORDERED, that, imme parental rights may be terminated at diately following the Prehearing Con-the above hearing.

diately following the Prehearing Con-ference, Abenaki, HAWC, Lakes Region, the Staff of the Commission and THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS. OVER ... VALUE. ... V ant to N.H. Code Admin. Rules Puo 203.12. Abenaki, HAWC, Lakes Region shall notify all persons desiring to be heard at this hearing by pub-lishing a copy of this Order of Notice

The public hearing will begin at 2:00

the meeting and may not exceed five terpreters, CART (captioning), assistive listening devices, or other auxil-

May 3, 3018

Meeting Agenda

I. Introductions and Welcome to

Board Members II. Old Business 1. Minutes 10/24/17 review

III. New Business DUR Business
 Durg Utilization Pat-terns for the New Hampshire Med-icald Fee-for Service Program

Prospective DUR Reports
 Utilization Reports

 Retrospective DUR Reports
 B. Review of Current Clinical Prior Authorization Criteria with Proposed

Changes
• Asthma/Allergy Immunomod-

 Bowel Disorder • CNS Stimulants & ADHD/ADD

Medications · Growth Hormone

 Hematopoietic Agents
 Long-acting Narcotics Proprotein Covertase Subtilisin/ Kexin Type 9 (PCSK9)

sion has determined that it must de-cide the best procedural approach for Authorization Criteria with No Pro-

Hyaluronic Acid Derivatives

• Inhaled Insulin

 Oral Isotretinoin Receptor-Selective NSAIDS
 Restless Leg Syndrome

Suboxone/buprenorphine

D. Proposal of New Preferred Drug

List Therapeutic Class

Chronic Obstructive Pulmonary Disease (COPD) Medications

IV. Adjourn Further information regarding the cord, NH, 03301, (603) 271-9422, or

## Legal Notice TOWN OF HOOKSETT

PUBLIC NOTICE

The Hooksett Zoning Board of Adjustment will conduct a public hearing on Tuesday, April 10th 2018 at 6:30pm 0 35 Main Street, Hooksett, for the following:

p.m. and end no later than 3:00 p.m. One (1) copy of sealed Bids for the The DUR meeting will begin at or above Project will be received by the before 3:00 p.m., upon completion of Owner at the City of Manchester public comments. The public is in Department of Aviation Attn: Mr. vited to present oral comments re. Richard S. Fizier, P.E., Airport garding the proposed prior au-Administration Offices. One Airport thorization criteria and PDL. Road, Sulte 300 (Terminal Building Members of the public shall notify the 3rd Floor), American Green and PDL. Road, Sulte 300 (Terminal Building Members of the public shall notify the 3rd Floor), Manchester, NH 03103 Department of Health and Human until 3000 P.M. Local time, on Mon-Services (DHHS) at least 48 hours in day, April 30, 2018. The bids will advance of the public hearing of their in public hearing of their in the public hearing of the state Intent to comment at the public hearing. Comments will be limited to no longer than five (3) minutes per person and will be limited to the items on the agenda as they relate to the prior authorization criteria and PDL. Written material may also be submitted by the public for DUR Board consideration if received by Polymer Comments & Cross-Over Slabs Board consideration if received by Topicet consists of the following DHIS at least 48 hours in advance of work:

Overhead concrete ceiling repairs; [5] pages in length.

If accommodations are needed for communication access such as in-conting, repair of precast double terreters. CART (captioning), assistive listening devices, or other auxiliary. the listening devices, or other auxillines; demouster and upbearance and any aids and/or services, please contact Nancy Plourde at 603-271-9422 by April 19, 2018. At 4 stair towers in the 6 level parking feats 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.

\*\*Paug UTILIZATION REVIEW\*\*

\*\*Paug UTILIZATION REVIEW operations, and pedestrians from dust and debris created by the nearby

Subsequent to the Owner's acceptance of a qualifying bid and issuance of a notice of intent to award to the Low Bidder, Contract documents for the work shall be fully executed by the Contractor within 7 business days. Work shall commence on or before May 21, 2018 and shall be completed on or before September 30, 2018. The total approximate construction cost is estimated to be between \$650,000 and \$850,000 dollars.

The Contract Documents include the following items:

1. Bidding Requirements, Contract

Documents, General Requirements and Technical Specifications for the Parking Garage: Joint & Ceiling Re-pairs & Cross-Over Slabs Replacement FY18-805-46, prepared by AECOM Technical Services, Inc.

(AECOM), dated April, 2018.
2. Contract Plans Drawing set titled "ManchesterBoston Regional Airport, Parking Garage: Joint & Ceiling Re-

Parking Garage: Joint & Celling Re-pairs & Cross-Over Slabs Re-placement FY18-805-46\*, prepared by AECOM dated April 2018.

The Contract Plans and Specifications will be emailed to the Contractors who have com-pleted the Pre-Qualification Proc-ess for this work [FY.18], on Mon-day, April 9, 2018, in download-able electronic formant [FP] for

day, April 9, 2018, in download-able electronic format (PDP) for PEEE, and will be subsequently posted on the Owner's (Airport) website: www.flymanchester.com. Hard-copies of plans and specifi-cations will be available for pur-chase on or after, April 9, 2016 for between the hours of 9:30 A.M. and 4:00 P.M. at the effices of AECOM, 1158 Elm Street, Suite 401, Man-chester, NH 03101. Fotential bid-oers must submit a written request ders must submit a written request (via fax or email) for hard-copy agenda items may be obtained after (via fax or email) for hard-copy April 19, 2018. Notice of intent to documents at least one business day submitted or public hearing, and/or is advance of anticipated pick-up submittal of written comments, time. A non-refundable psyment of should be directed to Nancy Flourde, \$150.00 dollars (US), no cash accepted, for each set of hard-copy plans and specifications will be re-quired. Checks shall be made payable to AECOM and are due at the time of documents pick-up. Requests to mail copies of the plans & specifications will be honored only upon receipt, for each set, of an additional \$75.00

> There will be a mandatory pre-bid There will be a mandatory pre-bid conference and site walk held for this project on Thursday, April 12, 2018 at 130 pm, at the Alriport Administration Offices on the 3rd floor of the Airport Terminal Building located at One Airport Road, Suite 300, Manchester, MR. The Owner reserves the right to waive any informality in the bidding or to reside any or all bidd. Accettfied

The Owner reserves the right to Beltrunic copies of the plans and partial formattied. Section A of the Zoning Ordinance to permit a the Zoning Ordinance to permit a with the Zoning Ordinance to permit and bank, or a hist bornd, in the penal sum serves the right, after the opening and continued to the Zoning Ordinance to permit and the Zoning Ordinance to permit a with the

Sealed bid proposals, plainly marked On-Street Bicycle Facility Imrovement Project, Lafavette Road/ Middle Street, Bid Proposal #66-18 on the outside of the mailing envelope a well as the sealed bid envelope, ad dressed to the Finance/Purchasin, Department, City Hall, 1 Junkins Avenue, Portsmouth, New Hamp shire, 03801, will be accepted until April 24, 2018 at 1:00 p.m.; at which time all bids will be publicly opened and read aloud. This project consists of the installation of pe trian actuated crossing assemblies, a system, flexible delineator posts, ret-roreflective pavement markings, ret-roreflective signage, replacing frame and grates and the adjustment of age structures along Lafavette Road and Middle Street from the intersection of Andrew Jarvis Drive to the intersection of Congress Street Additionally, there are four add/ alternates as part of this project. Add/ alternate #1 consists of pedestrian actuated crossing assemblies at the existing Middle Street crosswalks located at Lawrence Street/Mendum Avenue, Wibird Street and Madison Street. Add/alternate #2 consists of the installation of the green colored pavement markings for the bicycle boxes at South Street and the bicycle lane roadway crossings within the project limits. Add/alternate #3 includes curb work, curb ramp installa tion, sidewalk work and the signing and striping associated with crosswalk proposed across Middle Streef at Cabot Street. Add/alternate #4 includes the installation of flexible delineator posts at areas of lower potential conflict with vehicles (to be coordinated with the Engineer). Work may begin once weather conditions from the City of Portsmouth DPW apart from pavement markings, signage and delineator post installa is required by August 24, 2018, Final than sixty (60) days on site working total. Liquidated damages shall be assessed at \$600.00 per day. Hours of work will be 7:00 AM to 5:00 PM weekdays, unless otherwise approved by the City of Portsmouth DPW. The Contractor will be required to keep roadways and sidewalks passable for the public and employees to the maximum degree possible. Contractor proposed traffic or pedestrian detour routes or phasing shall be approved by the City of Portsmouth DP to the commencement of work. The General Contractor for this project must be Pre-qualified with the New Hampshire Department of Transportation (NHDOT) for Road Construction, Traffic Signals and/or applicable "Other" category. All work shall conform to the current standard specifications and documentation requirements issued by the NHDOT unless otherwise stipulated in this document. This contract is also subject to all applicable Federal Highway Administration (FHWA) and NHDOT requirements required for Local Public Agency (LPA) Federal Aid projects. including but not limited to, Federal wage rate compliance, Affirmative Action requirements, lobbying disclosures, Buy America provisions, and other relevant documentation needs. Bidders must determine the quantities of work required and the conditions under which the work will be performed. Specifications may be obtained at the City's website: http:// www.cityofportsmouth.com/fina purchasing.htm Addenda to project, if any, including written answers to questions, will not be provided directly to vendors, but will be posted by 1:00 p.m., on April 17, 2018 on the City of Portsmouth Website under the project heading. There will be an optional pre-bid meeting on April 10, 2018 at 9:00 AM. The pre-bid meeting will be held in the first-floor conference room located at the City of Portsmouth Department of Public Works, 680 Peverly Hill Road Portsmouth, New Hampshire, 03801. Electronic copies of the plans and specifications may be obtained from the City's webpage. Documents are serves the right, after bid opening and