

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

March 19, 2018

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Michael J. Sheehan  
Liberty Utilities  
116 North Main Street  
Concord NH 03301

Re: DE 18-034 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
REP/VMP Plan Filing  
Extension of Deadline

Dear Mr. Sheehan:

On March 15, 2018, you filed on behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities (Liberty) a request to extend the deadline to file its annual REP/VMP Plan filing by an extra day to March 16, 2018.

The Commission has determined that an extension of time to file Liberty's REP/VMP Plan will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, your request to extend the March 15 deadline to March 16, 2018 has been approved.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.