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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

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January 15, 2019

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

NHPUC 15JAN19PM2:23

Re: DW 18-056, Lakes Region Water Company, Inc.
Investigation to Determine Rate Effects of Federal and State Corporate Tax Reductions
Service and Discovery List Addition Request

Dear Ms. Howland:

On behalf of Staff of the Public Utilities Commission, please find this original and six copies requesting that you please add the following service contact to the above-mentioned matter service and discovery lists:

Ms. Donna Mullinax, e-mail address: dmullinax@blueridgecs.com.

Please do not hesitate to contact me if you have any questions or concerns regarding this matter.

Thank you for your attention.

Sincerely,

A handwritten signature in blue ink, appearing to read "Christopher R. Tuomala".

Christopher R. Tuomala, Esq.
Staff Attorney/Hearings Examiner

cc: Service List



SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
Christopher.tuomala@puc.nh.gov
david.shulock@puc.nh.gov
donald.kreis@oca.nh.gov
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
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leah@Lakesregionwater.com
ocalitigation@oca.nh.gov
steve.frink@puc.nh.gov
Tom@lakesregionwater.com

Docket #: 18-056-1 Printed: January 15, 2019

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**