THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 12, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Kevin Joseph Kelly, CEO Crimson Power Solutions, LLC 20 Old County Road East Sandwich, MA 02537

Re: DM 18-060 Crimson Power Solutions, LLC

Application to Register as Provider of Electric Aggregation Service

Dear Mr. Kelly:

On June 11, 2018, Crimson Power Solutions, LLC (Crimson Power) submitted an application with the Commission to register as a provider of electric aggregation service. Staff reviewed the application and determined that it is complete.

Commission Staff filed a memorandum on July 11, 2018 recommending approval of Crimson Power's registration application for a two-year term beginning on the date of the Executive Director's approval letter, pursuant to N.H. Code Admin. Rules Puc 2003.05(g)(1).

Your application for registration is approved effective as of July 11, 2018, under Puc 2003.05(g)(1). The registration is for a term of two years and expires at the close of business on July 11, 2020. Pursuant to Puc 2003.06(a), you must submit your renewal application at least 60 days prior to the expiration of the approved registration term, on or before May 12, 2020.

Please be aware that registered providers of electric aggregation service are subject to specific requirements contained in N.H. Code Admin. Rules Puc 2000 – Competitive Electric Power Supplier and Aggregator Rules. These rules are available at: http://www.puc.nh.gov/Regulatory/Rules/PUC2000.pdf.

Please note that, effective as of July 1, 2014, each registered electric load aggregator is subject to an annual assessment of \$2,000, unless it demonstrates that its gross revenue in New Hampshire during the preceding fiscal year (from July 1 through June 30) was less than \$10,000, pursuant to RSA 363-A:2, III and 5.

Sincerely,

Debra A. Howland Executive Director

cc: Service List/Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bryan.connelly@puc.nh.gov david.goyette@puc.nh.gov david.wiesner@puc.nh.gov kkellyharvard@gmail.com leszek.stachow@puc.nh.gov ocalitigation@oca.nh.gov tom.frantz@puc.nh.gov

Docket #: 18-060-1 Printed: July 13, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.