

STATE OF NEW HAMPSHIRE

Inter-Department Communication

DATE: April 25, 2018

AT (OFFICE): NHPUC

FROM: Karen Cramton, Director, Sustainable Energy Division *KCC*

SUBJECT: REC 18-066, Narragansett Bay Commission Request for Approval for Class I Thermal RECs Eligibility Certification

TO: Martin P. Honigberg, Chairman
Kathryn M. Bailey, Commissioner
Michael S. Giaimo, Commissioner
Debra A. Howland, Executive Director

CC: David Shulock, Director, Legal Division
David Wiesner, Staff Attorney

On April 5, 2018, the Commission received an application from the Narragansett Bay Commission (NBC) requesting Class I Thermal Renewable Energy Certificate (REC) eligibility certification for NBC's Bucklin Point Wastewater Treatment Facility in East Providence Rhode Island. This facility is a cogeneration project powered by anaerobic digester gas delivering thermal energy to end-use customers in Rhode Island.

RSA 362-F:2 XV-a defines useful thermal energy as renewable energy delivered from Class I sources that can be metered and that is delivered in New Hampshire to an end user in the form of direct heat, steam, hot water, or other thermal form that is used for heating, cooling, humidity control, process use, or other valid thermal end use energy requirements, and for which fuel or electricity would otherwise be consumed. Because the NBC facility does not produce useful thermal energy for delivery to end users in New Hampshire, Staff recommends that the Commission deny the NBC thermal facility application for thermal REC eligibility certification.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
barbara.bernstein@puc.nh.gov
david.wiesner@puc.nh.gov
karen.cramton@puc.nh.gov
leszek.stachow@puc.nh.gov
sandy.deno@puc.nh.gov
tom.frantz@puc.nh.gov
tuva@narrabay.com

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**