

STATE OF NEW HAMPSHIRE

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August 14, 2018

Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

NHPUC 14AUG18PM3:25

Re: DW 18-076 – Pennichuck Water Works, Inc.  
Small Diameter Private Fire Protection Non-Metered Service  
Staff Recommendation to Extend Tariff Suspension

Dear Ms. Howland:

On May 31, 2018, the Commission issued Order No. 26,137 in the above referenced docket which suspended proposed tariff pages regarding the non-metered private fire protection service by Pennichuck Water Works, Inc. ("PWW"), pursuant to RSA 378:6, I(b), through August 30, 2018, pending investigation and further order of the Commission.

Staff is recommending that the Commission extend the approved tariff suspension period by an additional two months, or until October 31, 2018, in order to allow the parties in this proceeding more time to conduct further discovery, as necessary, as well as to resolve all issues associated with this case with PWW. If you have any questions regarding this recommendation, please do not hesitate to contact myself. Thank you for your attention and assistance with this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jayson P. Laflamme".

Jayson P. Laflamme  
Assistant Director, Gas-Water Division

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-076-1      Printed: August 14, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**