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**Christopher J. Allwarden**  
Senior Counsel

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October 31, 2018

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

NHPUC 6NOV18AM11:26

**Re: NHPUC Docket No. DE 18-081 Petition for Licenses to Construct and Maintain Electric Lines Over and Across State Lands in the Towns of Tilton and Belmont, and the City of Laconia**


Dear Secretary Howland:

As directed by the Commission's Order *Nisi* 26,181, in the above docket Public Service Company of New Hampshire has caused to be published a copy of said Order in The Union Leader on October 29, 2018.

As also directed by the Order *Nisi*, on October 25, 2018, PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid, to the New Hampshire Attorney General, New Hampshire Department of Environmental Services, New Hampshire Department of Transportation, and to the Clerk's office of the Towns of Belmont and Tilton, and thy City of Laconia.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

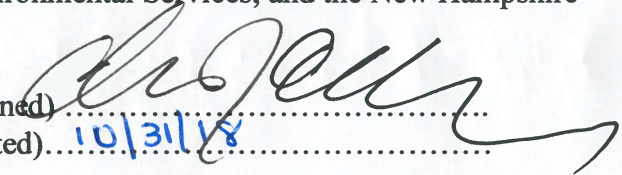


Christopher J. Allwarden  
Senior Counsel

CJA:mlp  
Enclosures

**AFFIDAVIT**

I hereby certify that a copy of the foregoing Order *Nisi* No. 26,181, Docket No. DE 18-081 was mailed by First Class, U.S. Mail postage prepaid, on October 29, 2018 to the Clerk's Office of the Towns of Belmont and Tilton, and the City of Laconia; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services; and the New Hampshire Department of Transportation.

(Signed)   
(Dated) 10/31/18

State of New Hampshire,  
Hillsborough, SS

(Dated) 10/31/18

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,  


Notary Public

MELISSA L. PRICE  
Notary Public, State of New Hampshire  
My Commission Expires May 4, 2021

**MELISSA L. PRICE**  
Notary Public, State of New Hampshire  
My Commission Expires May 4, 2021

**UNION LEADER CORPORATION**

**P O BOX 9513  
MANCHESTER, NH 03108**

**0000057491  
EVERSOURCE  
ATTN: MELISSA PRICE  
PO BOX 330  
MANCHESTER NH 03105**

I hereby certify that the legal notice: (0002488680) DE 18-081  
was published in the New Hampshire Union Leader  
On:  
10/29/2018.

*Kelly M. Cross*  
*Kelly M Cross*  
*10/29/18*

**State of New Hampshire  
Hillsborough County**

**Subscribed and sworn to before me this**

29<sup>TH</sup> day of OCTOBER 2018

*Bj. J. Keple*

**Notary Public**

