

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
www.puc.nh.gov

October 2, 2018

Re: DW 18-108 Abenaki Water Co., Inc./Tioga River Water Co., Inc.  
Petition to Transfer Utility Assets and Franchise to Abenaki Water Co., Inc.  
Procedural Schedule

To the Parties:

On September 26, 2018, the Commission held a duly-noticed prehearing conference in the above-referenced proceeding. Appearances were entered by Abenaki Water Co., Inc.; Tioga River Water Co., Inc and Commission Staff. There were no petitions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 1, 2018:

First Set of Staff Data Request to Companies	10/03/18
Responses to First Set of Data Requests	10/17/18
Second Set of Staff Data Requests to Companies	10/25/18
Responses to Second Set of Data Requests	11/08/18
Technical Session/Settlement Conference	11/14/18
Settlement or Staff Testimony	11/30/18
Hearing	12/12/18 at 1:30 p.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

Debra A. Howland  
Executive Director

cc: Docket File/Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
dvaughan@newenglandservicecompany.com  
ehibbard@wescottlawnh.com  
f.anne.ross@puc.nh.gov  
jayson.laflamme@puc.nh.gov  
jrichardson@upton-hatfield.com  
norm3@gilfordwell.com  
ocalitigation@oca.nh.gov  
pdoucette@newenglandservicecompany.com  
steve.frink@puc.nh.gov

Docket #: 18-108-1      Printed: October 02, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**