



HAMPSTEAD AREA

WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936

www.hampsteadwater.com

October 9, 2018

NHPUC 10OCT'18AM11:45

Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW-18-138
**Petition for Approval of Drinking and Groundwater Trust Fund
Financing and Step Increase**

Dear Ms. Howland:

Pursuant to the PUC Order of Notice dated September 24, 2018 for the above referenced docket, please find the following enclosed:

- Affidavit of Publication certifying that the above-referenced Order of Notice was published in the Union Leader on September 27, 2018, a newspaper of general circulation
- Affidavit of Mailing the Summary Letter and PUC Order of Notice to all current and prospective customers
- Affidavit of Mailing the Summary Letter and PUC Order of Notice to the Town Clerks of HAWC Franchised areas.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

Very truly yours,

Robert C. Levine, Esq.
General Counsel

RCL/ja
Enclosures

Email cc: DW-18-138 Service List/OCA
HAWC MGRS, Stephen St. Cyr

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION

DW 18-138

HAMPSTEAD AREA WATER COMPANY, INC.

Petition for Approval of Drinking and Groundwater Trust Fund
Financing and Step Increase

AFFIDAVIT OF MAILING

I, Robert C. Levine, Esq., General Counsel for Hampstead Area Water Company, Inc., hereby certify that a copy of the Order of Notice issued on September 24, 2018 and summary letter was mailed on October 3, 2018 to the Town Clerks in the HAWC Franchise areas by first class mail, postage prepaid, and was postmarked no later than October 3, 2018.

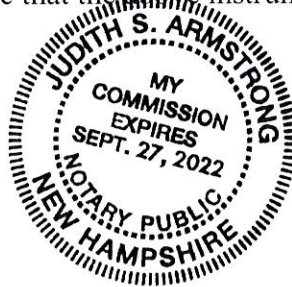
Hampstead Area Water Company, Inc.


By: 

Robert C. Levine, Esq.
General Counsel

STATE OF NEW HAMPSHIRE
ROCKINGHAM, SS

On this 9th day of October, 2018, before me, the undersigned officer, personally appeared the above-named Robert C. Levine, Esq., General Counsel of Hampstead Area Water Company, Inc., known to me, or satisfactorily proven, to be the person whose name is subscribed to the within instrument, and swore that the above instrument is true and correct to the best of his knowledge and belief.




Notary Public/Justice of the Peace

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION

DW 18-138

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Hampstead Area Water Company, Inc.

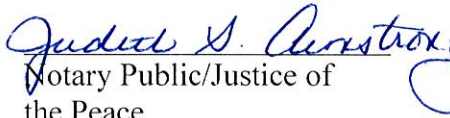
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Notary Public/Justice of
the Peace

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

RECEIVED OCT 0 2018

0000050706
HAMPSTEAD AREA WATER CO, INC.
54 SAWYER AVE
ATKINSON NH 03811

I hereby certify that the legal notice: (0002473070) DW 18-138
was published in the New Hampshire Union Leader
On:
09/27/2018.

Kelly McCross
Kelly McCross
9/27/18

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

27th day of Sept 2018

Terry M. Clark
Notary Public

