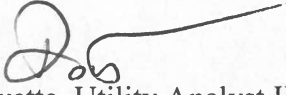


# STATE OF NEW HAMPSHIRE

## Inter-Department Communication

DATE: September 13, 2018

AT (OFFICE): NHPUC

  
**FROM:** David Goyette, Utility Analyst III

**SUBJECT:** DM 18-139, Telco Pros Inc.  
Application to Renew Registration as a Provider of Electric Aggregation Service

**TO:** Debra Howland, Executive Director

On September 6, 2018, Telco Pros Inc. (Telco Pros) filed an application to renew its registration as a provider of electric aggregation service. Telco Pros' currently-effective registration expires on October 25, 2018.

Staff has reviewed the application and has determined that the filing is complete. Staff notes that, pursuant to Puc 2003.06(a), Telco Pros' renewal application should have been filed at least 60 days prior to the expiration of the currently-effective registration, on or before August 26, 2018. Telco Pros stated in its filing that its renewal was submitted late due to recent personnel changes. Staff recommends that a waiver of Puc 2003.06(a) be granted and that Telco Pros' application to renew its registration as a provider of electric aggregation service be approved, effective as of October 25, 2018, for a term of 2 years.

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

---

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bryan.connelly@puc.nh.gov  
david.goyette@puc.nh.gov  
david.wiesner@puc.nh.gov  
leszek.stachow@puc.nh.gov  
ocalitigation@oca.nh.gov  
roger.zona@thetelcopros.com  
tom.frantz@puc.nh.gov

Docket #: 18-139-1      Printed: September 13, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**