

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

January 9, 2019

Rachelle A. Ladwig
TDS Telecom
525 Junction Rd.
Madison WI, 53717

Re: DT 18-167, Union Telephone Company
Intrastate Access Tariff (NHPUC No. 10)

Dear Ms. Ladwig:

On October 25, you submitted on behalf of Union Telephone Company (Union) proposed changes to its intrastate access tariff (NHPUC No. 10) that break the concurrences that previously appeared in Section 5 (Access Ordering), Section 7 (Special Access Service), and Section 13 (Additional Engineering, Additional Labor, and Miscellaneous Services), and adds Sections 12 (Specialized Service Arrangements) and 14 (Transmission Specifications).

On November 28, 2018, you requested an extension of two weeks, until December 10, 2018, for the tariff changes to take effect.

Staff reviewed the revisions and concluded that they are consistent with JSI Tariff No. 1 (Union's Interstate Access Tariff). Staff noted, however, that the marginal tariff notes were incorrect and should be deleted. The Commission has accepted Staff's recommendation.

For administrative efficiency, an order will not be issued by the Commission suspending, rejecting, or approving the proposed changes. The proposed changes are effective as proposed, on December 10, 2018. Accordingly, Union should file compliance tariff pages with no marginal notations by January 23, 2019.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Cc: Docket file/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-167-1

Printed: January 09, 2019

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**