

THE STATE OF NEW HAMPSHIRE

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January 15, 2019

Re: DT 18-175, Dixville Telephone Company
Petition for Approval to Discontinue Operations
Procedural Schedule

To the Parties:

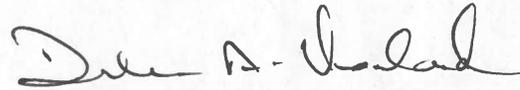
On January 14, 2019, the Commission held a duly-noticed prehearing conference in the above-referenced matter. Appearances were entered by Dixville Telephone Company (DTC), New Cingular Wireless PCS, LLC (AT&T Mobility), and by Commission Staff. The Commission granted the petition to intervene filed by AT&T Mobility.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated January 15, 2019:

Data Requests on Petition and Pre-Filed Direct Testimony filed by DTC (rolling discovery)	January 30, 2019
DTC Responses to Data Requests	February 13, 2019
Staff and Intervenors Direct Testimony	February 27, 2019
Data Requests to Staff and Intervenors	March 6, 2019
Staff and Intervenors Responses to Data Requests	March 15, 2019
Technical Session/Settlement Conference	March 19, 2019, 10:00 a.m.
Responses to Follow-Up Discovery Questions	March 26, 2019
DTC's Rebuttal Testimony	April 1, 2019
Technical Session/Settlement Conference	April 4, 2019, 10:00 a.m.
Hearing on Merits (or settlement if reached)	April 16, 2019, 10:00 a.m.
Post-Hearing Briefs (if applicable)	April 26, 2019

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland". The signature is fluid and cursive, with a large initial "D" and "H".

Debra A. Howland
Executive Director

cc: Docket File
Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-175-1 Printed: January 15, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.