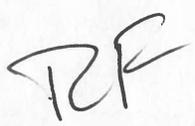


# STATE OF NEW HAMPSHIRE

Inter-Department Communication

NHPUC 21DEC'18AM10:22



**DATE:** December 21, 2018

**AT (OFFICE):** NHPUC

**FROM:** Jay Dudley  
Utility Analyst - Electric Division

**SUBJECT:** DE 18-183, Liberty Utilities (Granite State Electric) Corp.  
  
Tariff Changes Reflecting the Removal of the Electricity Consumption Tax

**TO:** Commissioners  
Debra Howland, Executive Director

**CC:** Tom Frantz, Director, Electric Division  
Amanda Noonan, Director, Consumer Services and External Affairs  
Les Stachow, Assistant Director, Electric Division  
Suzanne Amidon, Staff Attorney

On December 10, 2018 Liberty Utilities (Granite State Electric) Corp. (Liberty or Company) filed proposed tariff changes effective January 1, 2019, for:

**NHPUC No. 20 - Electricity Delivery, Granite State Electric**

- 1st Revised Page 21
- 6th Revised Page 117

The tariff changes are necessary to remove the Electricity Consumption Tax from rates pursuant to House Bill 517, which was signed into law on June 28, 2017, and which repealed the entirety of RSA Chapter 83-E relating to the Electricity Consumption Tax effective January 1, 2019.

Liberty also submitted a request for waiver of the 30-day notice requirement under Puc 1603.07(a) because the Company asks for an effective date for Commission approval of January 1, 2019. However, as explained in the filing, the rule provides the Commission with the option under 1603.7(a)(2) to order approval of the tariff pages before expiration of 30 days. Thus, Liberty represents that by invoking that option, the Commission obviates the need for the waiver.

DE 18-183

Staff has reviewed the filing received on December 10, and confirms compliance with House Bill 517 repealing the Electricity Consumption Tax effective January 1, 2019.

Staff recommends that the Commission approve the above tariff changes for January 1, 2019.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-183-1      Printed: December 21, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**