

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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January 29, 2019

John B. Storer, P.E.  
Director of Community Services, City of Dover  
288 Central Avenue  
Dover, NH 03820-4169

NHPUC 29JAN19PM1:31

Re: DW 18-187, City of Dover  
Request for Extension of Water Service to a Resident within the Town of Rollinsford  
Request for Refiling

Dear Mr. Storer:

On December 17, 2018, the City of Dover submitted a letter requesting approval to provide water service to 7 Hall Street in Rollingsford, New Hampshire. After reviewing the request and conducting further discovery, Commission Staff has determined that the requested service expansion site is not within the previously approved water franchise areas for the City of Dover. See *City of Dover Water Department*, Order No. 9969 (May 22, 1970) (granting franchise area to portion of Hall Street, which does not include 7 Hall Street, Rollingsford) and *City of Dover, N.H. – Water Department*, Order No. 12,548 (January 3, 1977) (cited by the City of Dover in its letter as “securing PUC approval to provide service within this general area,” but which does not grant a franchise to 7 Hall Street, Rollingsford). As a result, the City of Dover must apply for an expansion of its existing franchise.

Commission Staff has determined that the December 17, 2018, letter submitted by the City of Dover does not comply with Commission filing requirements, including but not limited to N.H. Code Admin. Rules Puc 203.04 and 203.05. Staff suggests that the City of Dover refile its franchise expansion application in DW 18-187 in order to comply with the Commission procedural rules.

Please do not hesitate to contact me if you have any further questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris R. Tuomala".

Christopher R. Tuomala,  
Staff Attorney

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-187-1 Printed: January 29, 2019

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**