

February 1, 2019

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

NHPUC 4FEB'19AM9:29

Via Email and Fedex Overnight

Ref: Order No. 26,211 in Docket No. DW 18-189
Pennichuck Water Works, Inc., Pennichuck East Utility, Inc., Pittsfield Aqueduct Company, Inc.
Order Suspending Tariff and Establishing Prehearing Conference
AFFIDAVIT FILING

Dear Ms. Howland,

In Order 26,211, the Commission ordered that Pennichuck Water Works, Inc.'s, Pennichuck East Utility, Inc.'s, and Pittsfield Aqueduct Company, Inc.'s tariff pages pertaining to contributions in the aid of construction taxes, presented on Bates Pages 8 through 45 of the December 19, 2018, filing, are hereby SUSPENDED pursuant to RSA 378:6, I(b), pending an investigation for three months from issuance of this order; and it is FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, the Companies shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order no later than January 25, 2019, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before February 4, 2019.

In compliance with this requirement, attached are an original and two copies of the affidavits of publication filed in the newspaper used to publish the order. Per the order, the publication was made on January 25, 2019. The publication used was the New Hampshire Union Leader.

This filing is being made electronically to the Commission and docket-related service list. Please let me know if you require any additional information in accordance with the Affidavit of Publication Filing requirement.

Sincerely,



Carol Ann Howe, Assistant Treasurer and Director of Regulatory Affairs and Business Services
carolann.howe@pennichuck.com
603-913-2320

Attachments

Cc: Service List

...all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust Present Holder of said Mortgage. By Its Attorneys, Oilans PC PO Box 540540 Waltham, Massachusetts 02454 Phone: (781) 790-7800 (UL - Jan. 11, 18, 25)

Going Online?
See more public notices at www.unionleader.com

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Robert J. Sullivan, Jr. And Christine Sullivan** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as nominee for Carnegie Mortgage LLC, and now held by **Federal National Mortgage Association** (the "Mortgagee"), said mortgage dated July 24, 2008, and recorded in the Rockingham Registry of Deeds in Book 4937, Page 1968 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on **February 22, 2019 at 3:00PM**
Said sale to be held on the mortgaged premises hereinafter described and having a present address of 5 5th Street, Kingston, NH 03848.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is CT Corporation System, 9 Capitol Street, Concord, NH 03301. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire

...shall be on or before February 23, 2019
Also, **ON OR BEFORE March 28, 2019** - Stephen W Marchuk shall file an Appearance and any responsive pleading with this Court and appear at the hearing scheduled **March 28, 2019 at 1:30 PM**. A copy of the Appearance and responsive pleading must be sent to the party/parties listed below.

March 16, 2019 - Christopher Marchuk shall file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without further notice.

PLEASE TAKE NOTICE that on February 22, 2018, Christopher Marchuk filed a Petition to Enforce Settlement Agreement and Petition for Contempt of Court Order against Stephen Marchuk in Superior Court (Belknap County). The case caption is **Christopher Marchuk v. Stephen Marchuk** (Case No. 211-2016-CV-00174) (Belknap County Superior Court). **A hearing will be held March 28, 2019 at 1:30 PM. The hearing will take place at the Belknap County Superior Court, located at 64 Court St #5, Laconia, NH 03248.**

Notice to Stephen W Marchuk: If you are working with an attorney, they will guide you on the next steps. If you are going to represent yourself in this action you shall file your appearance as directed above.

If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to:
James P. Ball, ESQ
Lawson Persson & Chisholm PC
755 North Main Street
PO Box 712
Laconia NH 03247-0712
BY ORDER OF THE COURT
January 09, 2019
Abigail Albee
Clerk of Court

...18, 25; Feb. 1)

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 18-189 PENNICHUCK WATER WORKS, INC., PENNICHUCK EAST UTILITY, INC., AND PITTSFIELD AQUEDUCT COMPANY, INC. 2018 CIAC Tariff Amendments Order Suspending Tariff and Establishing Prehearing Conference ORDER NO. 26.211 January 18, 2019

This order suspends proposed tariffs filed by Pennichuck Water Works, Inc. (PWW), Pennichuck East Utility, Inc. (PEU), and Pittsfield Aqueduct Company, Inc. (PAC), that, if approved, would add the cost of federal income tax associated with contributions in the aid of construction, both property and payments, to the contributor; and schedules a pre-

...ted, filed with the Commission on or before February 4, 2019; and it is

FURTHER ORDERED, that consistent with N.H. Code Admin. Rules Puc 203.17 and Puc 203.02, any person seeking to intervene in the proceeding shall submit to the Commission an original and six (6) copies of a Petition to Intervene with copies sent to the Companies and the Office of the Consumer Advocate on or before February 4, 2019, such Petition to Intervene stating the facts demonstrating how their rights, duties, privileges, immunities, or other substantial interest may be affected by the proceeding, consistent with N.H. Code Admin. Rule Puc 203.17; and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before February 6, 2019.

By Order of the Public Utilities Commission of New Hampshire this eighteenth day of January, 2019.

Martin P. Honigberg
Chairman
Kathryn M. Bailey
Commissioner
Michael S. Gialmo
Commissioner

Attested by:
Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.
(UL - Jan. 25)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **LESTON C. DEGOWIN** to Citizens Mortgage Corporation, its successors or assigns, as lender, dated May 29, 1998, recorded in the Sullivan County Registry of Deeds at Book 1153, Page 168, assigned to NEW HAMPSHIRE HOUSING FINANCE AUTHORITY by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (13 Leet Drive FKA 0 Leet Drive) in Claremont, Sullivan County, New Hampshire, at

PUBLIC AUCTION

on **March 6, 2019** at 12:00 P.M. local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of redemption of all rights of redemption of the said mortgagor(s) therein pos-

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Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **David K. Lamprey and Carol A. Lamprey** (the "Mortgagor") to Beneficial Mortgage Co. of New Hampshire, dated July 25, 2002 and recorded in the Merrimack County Registry of Deeds in Book 2391, Page 677 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

**Public Auction on
February 1, 2019**

**at
3:00 PM**

Said sale being located on the mortgaged premises and having a present address of **66 Lark Street, Franklin, Merrimack County, NH**. The premises are more particularly described in the Mortgage.

For informational purposes only, the subject premises is shown as the Tennis Court Owned By E.W. Leach Lot and Lot No. 18 on Plan No. 1192, Merrimack County Registry of Deeds.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The mortgagee's name and address for service of process is U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust c/o Callber Home Loans, Inc. at 13801 Wireless Way, Oklahoma City, OK, 73134. The name and address of the mortgagee's agent for service of process is CT Corporation System at 9 Capitol Street, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at nhd@banking.nh.gov.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of

banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at nhd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on January 4, 2019.

Federal National Mortgage Association

By its Attorney,

Jessica Rodger Yim

Brock & Scott, PLLC

1080 Main Street, Suite 200

Pawtucket, RI 02860

(UL - Jan. 25; Feb. 1, 8)

Legal Notice

**THE STATE OF
NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT
Belknap Superior Court
64 Court St.
Laconia NH 03246
Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>**

**CITATION FOR PUBLICATION
Superior Court Rule 4(d)**

Case Name: **Christopher Marchuk v Stephen W Marchuk**

Case Number: **211-2016-CV-00174**

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Stephen W Marchuk.

The Court ORDERS:

Christopher Marchuk shall give notice to Stephen W Marchuk

hearing conference.

On December 19, 2018, PWW, PEU, and PAC (collectively the Companies), filed multiple revisions to the Companies' tariffs governing the recovery of resulting tax costs now associated with contributions in the aid of construction (CAIC) from both property or payments received by the Companies, resulting from changes in federal tax law enacted in 2017. The 2017 tax law changes removed the CIAC tax exemption from taxable income for regulated water utilities. The Companies revised tariff pages to address that change, supporting documents, and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, are posted at <http://www.puc.state.nh.us/Regulatory/Docketbk/2018/18-189.html>.

The filing raises, *inter alia*, whether the proposed tariff amendments would result in just and reasonable rates pursuant to RSA 378: whether the proposed tariff amendments would adequately address the Companies' tax liabilities while providing fair compensation; and whether alternative tariff amendments are available.

The issues presented require investigation and thus suspension of the tariffs under RSA 378:6, I(b) is appropriate. Each party has the right to have an attorney represent the party at the party's own expense.

Based upon the foregoing, it is hereby

ORDERED, that Pennichuck Water Works, Inc.'s, Pennichuck East Utility, Inc.'s, and Pittsfield Aqueduct Company, Inc.'s tariff pages pertaining to contributions in the aid of construction taxes, presented on Bates Pages 8 through 45 of the December 19, 2018, filing, are hereby SUSPENDED pursuant to RSA 378:6, I(b), pending an investigation for three months from issuance of this order; and it is

FURTHER ORDERED, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 South Fruit Street, Suite 10, Concord, New Hampshire on February 6, 2019 at 10 a.m., at which each party will provide a preliminary statement of its position with regard to the filing and any of the issues set forth in N.H. Code Admin. Rules Puc 203.15 shall be considered; and it is

FURTHER ORDERED, that immediately following the Prehearing Conference, the Companies, Staff of the Commission, and any Intervenor shall hold a Technical Session to review the filing and establish a procedural schedule to govern the remainder of the proceedings in this docket; and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, the Companies shall notify all persons desiring to

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UNION LEADER CORPORATION

**PO BOX 9513
MANCHESTER, NH 03108**

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DO 18-189 Ad # 2578

PENNICHUCK WATER CORPORATION
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
01/25/2019, , ,

Rosa Gonzalez

Publisher Representative

Subscribed and sworn to before me this day **01/25/2019**

B. J. Kepple

Notary Public

My commission expires: 02/07/2023

(Seal)

